

Defenders' Song, "Faith of Our Fathers"

Defenders' Motto, "Back To The Bible"

# "Shooting" Missionary Moving Pictures for "HCJB"

By Clarence W. Jones

"You put the film here like this. See, Mr. Jones?

"Then you look through this glass till the object centers; then, push the button to start the film."

"Yes. Thanks, Mr. Movie-Man."
Thus ended my first and only movie camera lesson taken last August before I sailed for Ecuador on my deputational trip for Radio Station HCJB — our pioneer radio missionary project for South America.

From Venezuela two years before, I had

From Venezuela two years before, I had brought ordinary sterioptican pictures. Somehow these "still" pictures have never satisfied my desire to show the real conditions and customs of the people as I met and knew them. I resolved that the only way to bring back the vital, lasting impression I received from Ecuador was by "living" in the people as I met and the people as I met and the people as I met and I resolved the people as I had I resolved the people as I met and I resolved the I r pictures taken by a standard movie

Fifteen minutes instruction seemed all too little an introduction into the high art of taking "movies," and didn't vouchsafe very taking "movies," and didn't vouchsafe very satisfactory results. But God was good to us, and the pictures that have been assembled into three full-sized reels are being viewed with evident appreciation by large

Indians; natives; bull-fights; soldiers; jungles; — all appear before us as the in-spiring story of "Radio — The New Mis-sionary" is unfolded in these unique mis-sionary moving-pictures. As the reels progress, we see the smiling native Christians of Guayuquil standing before their spacious Church, so different from the Indian jungle

Church, so different from the Indian jungle compound, which shows missionaries at work among the Indians.

Let's cross the Guayas river by ferry; climb the Andes by the tiny train; — view vast vistas of rugged slopes and canyons — watch strange customs of people peculiar to us! The camera catches all the varied, interesting scenes just as I saw them thousands of miles from here. sands of miles from here.

Everywhere I went, the natives were curious about my movie camera. Some fled for dear life when I started "shooting" faces. A small piece of silver usually had sufficient weight to anchor most any balky native whose picture I wanted to take to the spot. I found most Ecualoreans consider it a high compliment to be asked to pose for a picture; but Indians usually are timid and fearful of the camera. By dint of much persuasion, we were able to secure an unusual picture of a witch doctor at work on a native.

These missionary moving picture films have literally come through flood and fire" before I could get them back to the United States. They have been packed on mule back; — they have floated through mountain-rapids in a dug-out cance, and Indians have carried them through jungle-trails for

On one occasion, we wanted to get a picture of a rushing stream passing in front of Reuben Larson's Indian jungle-farm. We got into the tiny "dug-out" with one or two Indian oarsmen. For some unknown reason, I didn't allow my "camera-boy" to enter the canoe as usual, but told him to carry the camera and film around the point of land past which the rapids shot and to meet us below the rapids.

Through a clumsy slip on the part of one

of the native oarsmen our shaky canoe cap-sized right in the midst of the boiling rapids. Strange as it may seem, our only thought after we had been swept swiftly but safely to the shore after our involun-tary bath was, "Thank goodness, the films weren't in the boat." Water would have ruined all our weeks of "movie" efforts.

I recall that on two distinct occasions we came to beautiful spots in the trail where we needed to take pictures to complete our film-story of the trip. The day was unusually cloudy and it was almost impossible for an amateur like myself to get a good "shot." But Providence had mercy on us, for, while we unstrapped the camera box from an Indian bearer after halting the whole procession for the picture — lo and behold, the sun came breaking through the

behold, the sun came breaking through the clouds and shone for about five minutes.
"Believe it or not," that small portion of sunbeams was the only time the sun shone in two successive days! "Happenchance," someone says? Maybe so, but I choose to believe God's hand of blessing was on the filming of these missionary moving-pictures that so clearly reveal the lurid customs and hopeless conditions of our dark-skinned brothers and sisters in Ecuador.

My regret is that we did not have a (Turn to page 15.)

# The Cross in the Old Testament

By Gerald B. Winrod

The first Passover service had just ended in ancient Egypt. The blood of the Lamb had been spotted in three places over the door of every Israelitish home — a spot on the upper door-post, another spot on the left side-post and a third on the right side-post. When these three blotches of blood dripped down, they made the form of a cross — being a type of God's Passover Lamb, the Lamb of God "that taketh away the sin of the world."

But the cross may be found back even farther in the Bible than even the twelfth chapter of Exodus. Turn to Genesis 3:15, and if you will read this remarkable verse carefully you will see the cross shining through from the background. "And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his

Here we learn that the "SEED" of the woman shall bruise, crush, the serpent's This is the first promise in the Bible head. This is the first promise in the Bible of the virgin-born Christ — the seed of the woman. This is referred to again in Psalms 22:30, "A seed shall serve him." Jeremiah has something to say on this subject; he said that the Lord would create "a new thing" in the earth, "A woman shall compass a man." Jeremiah 31:22. We think also of a beautiful prophecy of Isaiah 7:14, "Behold a virgin shall conceive, and bear a son, and shall call his name Immanuel."

But. where is the cross in Genesis 3:15?

But, where is the cross in Genesis 3:15? Here it is.

The seed of the woman, the virgin-born Christ was prophecied to break the Devil's power. He did so on the cross. Satan's Kingdom went to smash when the conquerring Christ cried out, "It is finished." He bruised the serpent's head, but at that very instant, Genesis 3:15 predicted that the serpent would also "bruise his heel." Did this happen? It did. Death by crucifixion is the only form of death that would bruise the human heal. When the neils were ham. human heel. When the nails were ham-mered through those tender ankle bones, the heel of Jesus Christ was actually pressed up against the cross, and bruised. The cross was not an after-thought with God. It was foreordained.

Equally interesting is the fact that David predicted hundreds of years before a cross was known, that Jesus Christ would die on a cross. Where? Psalms 22:16, die on a cross. Where? Ps: (Turn to page 15.)



INDIA is making a real fight for freedom from Great Britain. The Indian attitude is stated very well in the words of the Maharaja of Alwar, "I propose not a Federation of India, but the United States of India. To me "The United States of India' sounds more grand."

MUSSOLINI has his difficulties in financing his Fascist government. Being faced with an awful deficit, he recently cut the pay of all government employees. Salaries above \$3,000 were cut 35%. Salaries between \$2,000 and \$3,000,—25%. Salaries below \$2,000—12%.

OHIO is called "the mother of presidents," but Virginia has produced more presidents than the Buckeye states. Ohio 7; Virginia 8.

INDEPENDENT GOSPEL TABER-NACLES are springing up in Michigan. Not a few strong preachers have been ostracised from their denominations for proclaiming the doctrine of the Second Coming of Christ. Certain Dutch Reformed Tabernacle pastors who have left their church, publish a large, wholesome, monthly magazine of extraordinary quality, called, "Grace and Glory," John E. Bennink, editor; M. R. DeHaan, H. Bultema and M. Klerekoper, associate editors; 440 Apple Ave., Muskegon, Michigan. Price \$1.50 per year; 15c the copy.

MANY an illuminating article appears in this Defender. Give plenty of time to a study of your paper this month.

DANIEL WEBSTER invades popular imagination once more through a new book on his life, by Claude M. Fuess, published by Little, Brown, N. Y. (\$10.00). Some quoted Websterisms: "The past, at least is secure"; "Sink or swim, live or die, survive or perish I give my hand and my heart to this vote"; "There is nothing so powerful as truth—and of nothing so strange."

THE TEACHER was giving the class a natural history lecture on Australia. "There is one animal," she said, "none of you have mentioned. It does not stand up on its legs all the time. It does not walk like other animals, but takes funny little skips. What is it? And the class yelled with one voice, "Charlie Chaplin."

DOCTORS call the practice of eating dirt "geophagy." The dictionary describes "geophagy" as "a craving, (for eating dirt) the indulgence of which favors idiocy." That's what ails the world; multitudes have become dirt-eaters. If you doubt it stop at any newsstand. For a dime, you can buy a bushel of dirt.

FREE for the asking, there wil! be sent to any Defender reader, a leaflet describing Quito, Ecuador HCJB Radio Missionary undertaking. Write, Rev. Clarence W. Jones, Hickory Top, Shawnee Road, Lima, Ohio. SIXTY STUDENTS seeking entrance into the Yale Divinity School were asked several Bible questions. Some of the answers show how little knowledge people generally have of the Bible. For instance, it was said that Abraham wrote Genesis, and that Hezekiah was King of Deuteronomy.

AMERICA HAS A "KING TUT." He lives in the Ozarks of Arkansas. His name is William H. ("Coin") Harvey. He is 80 years old. Mr. Bryan learned many things about finance from him in an early day. "Coin" Harvey says America is in process of collapse and he is erecting a vast Pyramid in which records are being buried to tell the tale. The limestone foundation has been finished at an expense of \$10,000. When finished the Pyramid will stand 130 feet high. This inscription will appear on a metal plate at the top: "When this can be read, go below and find a record of the cause and death of a former civilization." Geologists say that some day the valley will fill up so that only the top of the Pyramid, bearing the metal plate, will appear. In hermetically sealed foundation chambersthere is being deposited newspapers, photographs and a book written by Harvey.

MANY modern catch-phrases are built upon the Bible: "At their wits' end"—Psalms 107:27. "At the parting of the ways"—Ezekiel 21:21. "Eat, drink and be merry"—Ecclesiastes 8:15. "So he that runs may read"—Habakkuk 2:2. "To the pure all things are pure"—Titus 1:15. "A living dog is better than a dead lion"—Ecclestiastes 9:5.

IT IS ESTIMATED that the United States spends two billion dollars annually to fight insects. The Department of Agriculture indicates that insects are multiplying rapidly; but the day will come when their deadly work will be no more. Said the prophet Joel, referring to the millennium: "And I will restore you the years that the locust hath eaten, the canker-worm, and the caterpillar, and the palmerworm, my great army which I sent among you. And ye shall eat plenty, and be satisfied, and praise the name of the Lord your God."

"REVELATION" is the name of a new religious monthly, 40 page journal, which is edited by Donald Grey Barnhouse, the noted Philadelphia Columbia Chain radio preacher. The writers include I. M. Haldeman and H. A. Ironside. It is beautifully printed, full of "good things to eat." Its unique feature is prophecy. Send a year's subscription \$1.00 or 10 cents for a sample copy.—525 Locust St., Philadelphia, Pa.

EARLY MARCH was "Narcotic Education Week." Heroin and cocaine sniffers, morphine injectors, opium smokers were discussed. There has been a marked increase in the use of "dope" since the War. One out of every 28 Egyptians use it. Eight thousand tons are produced each year. Captain Richmond Pearson Hobson, "the hero

of the Merrimae" is at the head of this anti-vice crusade. He sat in convention last month with many another dope-hater, in Manhattan.

CLARENCE DARROW said in his appeal before the court for the lives of Loeb and Leopold: "There are only two theories, one is that their diseased brains drove them to it; the other is the old theory of possession by devils."

MASTER VITTORIO MUSSOLINI, 14, son of Italy's Man, has tackled his job of journalsim. He has started a boys' paper in Rome, LaPeuna dei Ragazzi (The Boy's Pen). It is a weekly. Says the Mussolini boy: "Journalism is life."

NATURE placed the stomach under the brain, but wet politicians are reversing the order. If they were as interested in health, homes and happiness as they are in their stomachs things would be different. They say you can not legislate morality. Well, murder, rape, theft and false pretense are moral questions, but we have legislation for them. This whole anti-prohibition propaganda is the product of human depravity.

WHAT is beyond the stars? Dr. Albert Michelson, the "light-man" of the University of Chicago, recently stepped up to his mile-long corrugated steel tube near Santa Ana, California, pressed a button to make 32-sided mirror start whirling, the result of which was to determine how fast light actually travels. Much scientific data will result. For 52 years Dr. Michelson has been studying the stars and the mysterious realm beyond the stars, the point from which all heavenly bodies are directed—which the Christian believes to be God's Throne.

ON THE WEST COAST of Florida the other day, Henry Ford ate a fish dinner. Thirsty, at the close of the meal, he asked: "Is there any water around here?" A man answered: "You may have to take booze." Ford snapped back: "I'd dig a well first."

SAID Major General Smedley Butler, last month, speaking in South Bend, Indiana, "When public opinion is aroused, Al Capone will go back to Italy." Capone issued a statement from his Florida home that he was born in America.

BY MANY a public gesture President Hoover has already cast his lot with the "Drys" for the 1932 election. That he is opposed to the program of the "Wets" cannot be successfully disputed.



PRAY DAILY FOR THE WORK OF "THE DEFENDERS"



"What proof have you to offer that Jesus Christ did arise from the dead the third day after His crucifixion?"

An argument in detail calculated to prove the doctrine of our Lord's resurrection would require much more space than I have at my disposal on this page. I shall, therefore, confine myself to a few facts which seem to me, by virtue of the type of evidence which they present, to be sufficient to prove the resurrection of Jesus Chist.

The strongest evidence in any case is the

anlast

in

peal

and one 1 10

sion

of

per

lini

the

the

ilth, heir lell.

are for

pa-

bert ver-

inta

ake cture-

oeen

alm the

the ner.

ked:

man ze.

tler,

ndi-, Al

ome

dent the ie can-

FOR

THE

у.

The strongest evidence in any case is the testimony of an eye-witness. "We have not followed cunningly devised fables," says Peter, "but were eye-witnesses." Luke, referring to the resurrection, says: "To whom (His disciples) also he showed himself alive after his passion by many infallible proofs, being seen of them forty days." (Acts 1:3).

Mark you: not seen once, or twice, in a passing or ca-sual manner, or under exconditions which treme would render them incap-able of rendering an accu-rate account, but seen of them forty days. Had they seen Him once, under the high pressure excitement of those eventful days, the critics might argue an hal-lucination superinduced by an overwrought state of nerves, but to have walked and talked with him for forty days is unanswerable. There can be no mistake about that. An hallucina-tion could not possibly have lasted so long and with so many individuals involved.

Again, the Apostle Paul, writing to the Corinthians, tells them that Christ was "seen of above five hundred" at one time of whom the the greater number remained alive at the time he wrote. (1 Cor. 15:6.)

Were this case being tried in a civil court in order to offset the testimony of these eye-witnesses, evidence would have to be introduced would have to be introduced to prove that they perjured themselves or their testimo-ny would stand as proof po-sitive that Jesus Christ was resurrected from the dead the third day after his cru-

cifixion. In Matt. 28:11 to 15 we find the very argument prefind the very argument pre-sented by some modernists today, namely, that the body of Christ was stolen by His disciples. "Some of the watch came into the city, and shewed unto the chief priests all the things that were done. And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers, saying, say ye, His disciples came by night, and stole him away while we slept." etc. There is a fly in the ointment here
in fact there are several flies in the ointment, but

one especially "Causeth the ointment to stink." If they were asleen how did then one especially "Causeth the offilment to stink." If they were asleep how did they know that His disciples stole Him away?! Would such evidence (?) be accepted in a civil court? And is it not evidence of a bad case where critics and unbelievers are driv-en to such absurd lengths to be rid of an unwelcome truth? Were we to attempt to unwelcome truth? Were we to attempt to hang a case on such filamentous evidence in our courts the case would be thrown out of court before it could be gotten under way. And by-the-way; here is a fair sample of the Modernism of modernistic Modernists. Like much of their modern findings in the name of advanced scholarship this argu-ment is a two-thousand-year-old fabrication so moth eaten that it crumbles to dust at the first touch!

Again, there is an unanswerable argument

in proof of the resurrection of Christ in the fulfillment of prophecy. The value of this evidence cannot be overestimated. To establish the fulfillment of one prophecy of the resurrection of Christ is to carry the whole fortress of doubt and unbelief by whole fortress of doubt and unbelief by storm. Providing, of course, that it can be shown that the prophecy is such an unveiling that no human wisdom or foresight could have guessed it. In the twenty-second Psalm we have such a prophecy concerning the manner of Christ's death, and in the fifty-third chapter of Isaiah we have one concerning His resurrection.

In the twenty-second Psalm David pre-dicts the crucifixion of Christ five hundred years before the cross was used as an inprophecy especially astounding: First, David was a Jew, and had he

been speaking as a man uninspired he would have talked about stoning, for stoning was the Jewish method of execution, and second, he is predicting the death of Christ by a method absolutely unheard of in his

day.

Isaiah tells us (Isa. 53:10, 11) that when He shall have been "offered for sin," "He shall prolong His days." Death for Him, even as a criminal was not to be defeat, but the beginning of triumph! To die as He did triumph! To die as He die would, under ordinary circumstances, end, not only His life, but His influence as well. How then shall we account for His triumph and account for His triumph and history influence in the account for fils triumpn and abiding influence in the world? I think there is but one answer: He was, and is God, resurrected the third day after His crucifixion, ascended up on high, alive for-ever more, high over all unto the ages of the ages! Another fact which argues powerfully for the resurrection is the glorification of the cross. Until the execution of Christ the cross was the or Christ the cross was the symbol of torture, ignominy and shame. His death at once made it the symbol of glory and triumph. Thousands of criminals had died on the cross and it remained just what it was: an instrument of the extremest sufment of the extremest sufment of the extremest suf-fering and shame. All of this was changed the very day Christ died. And the change is as remarkable as though the electric chair or the gallows were suddenly redeemed from infamy and transformed into the sym-bol of the world's most sac-red triumph, power, hope and glory. How account for this but by the fact that the cross has been made gloricross has been made glori-ous by the resurrection of Jesus Christ?

Again, and finally, Christianity alone, among the religions of the world, takes (Turn to page 5.)

### e ë \*600 PO April's Easter Message

The Archangel of Spring is sounding his resurrection trump and dead summer is stirring in her grave of thawing leaves!

Swift and enchanting changes are coming to sky, and lake, and stream, and woodland. The earth is thrilling with aew impulses and the cold barren places will soon be transformed into springing buds and grass and flowers. The birds are fluttering through the thickets exploring secret places, choosing homes, building nests and making the morning and evening vocal with bursts of song. The pussy-willows have already donned their Easter gowns of pearl trimmed with yellow and soft gray. Maple, ash, and oak stand again veiled in transparent green embroidered with pink, and the first violets blooming at their feet glance shyly up at every passerby. In the moist places the cowslips are blooming and the "peeperfrogs" are taking up their eerie song at twilight. Sunlit rain spangles the trees and skimming wings catch the sun-rise colors. The mellow whistle of blue bird and meadow lark is floating up from lane and meadow. Dowered in white simplicity the cherry bushes are like wisps of mist hovering above the thickets and dandelions are pinning rosettes of gold on the new gown of spring. delions are pinning rosettes of gold on the new gown of spring. Soft clouds lie along the horizon like becalmed sail boats and the Soft clouds lie along the horizon like becalmed sail boats and the brook that skirts the meadow flashes in the sunlight where the willows trail their branches in its silver flow and underneath the winter-weary trout are on patrol for flies magnificent in their new spring colors. Half hidden among the wine-colored leaves of the willows the song sparrow sings frantically as though beside himself for joy. April is a close-dwelling month that revels in the endless beauty of spring's enchanting touch. And how woundrously does she speak to those who have ears to hear of a near temorrow when life buried in the wintry tomb of death shall respond to the voice of God and break forth into a glorious springtime of importal splendor.

mortal splendor. This springtime, we are told, will be unlike the changing seasons in that it shall never pass from summer to autumn, and from autumn to winter, but shall, on the light-bathed hills of another world, bloom and expand in unfailing splendor unto the ages of

the ages.

How precious the prospect! How transporting the hope! How the promise meets the deepest hunger of the heart and gives consolation in the hour of life's deepest sorrows!

Nature has given us some amazing demonstrations, but never has she experienced a triumph over death such as awaits those who have fallen asleep in Christ. Then shall be enacted another Genesis a thousandfold more glorious than the first, and an Exodus infinitely more illustrious than was led by Moses. Then shall truth triumph over error, and the Cross give way to the Crown. Then shall bodies torn by pain and finally conquered by death come forth in undying form radiant with the transforming touch of Deity. Then shall our fondest dreams come true, and our most transporting visions become a reality.

Oh wondrous day when we shall stand with glory wrapped around and "talk of the strife, that won our life, with the incarnate Son of God."

M.C.tor

43

# DEFENDER MESSENGERS

By, Gerald B. Winrod



Jesus left us a Mes-sage. He did not build any kind of an ecclesiastical system. He did not leave instructions as to how the Message was to

be given to the world. He only said "GO" and take it. We are a "go-ing concern." The promise is, "My word. . . . shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereunto I sent it." We are not responsible for the results of the Message, we are only responsible for getting it out. By Radio, the Printed Page and the Public Rostrum, The Defenders Movement is doing everything in its power to SPEED UP THE MESSAGE.

The Movement exists only for the purpose of giving a Testimony. It desires to build no machine. The idea of it becoming "another denomination" is unthinkable. It is not an organization; it is a spontaneous, dynamic, creative Movement. It lives to serve. The consciousness of effective service rendered carries with it its own reward. Would you be great—then be the servant.

The Message of The Defenders has teeth

in it. It grips lives and communities. Conferences, attended by large audiences, are kept going constantly over the United States. It is the Gospel Message that America needs now, more than anything

There are at least six striking phases to the Defenders' Message:

(1) Modernism, the new, so-called, "higher intellectualism," is refuted by constructive and systematic combat. When people understand that Modernism is an exact agreement with Bob Ingersolism at every fundamental point, they turn from it. In-gersoll denied the inspiration of the Scriptures, the fact of Creation, the Virgin Birth, the Blood Atonement and supernatural Regeneration — and this is the position of every Modernist preacher.

The atheistic theory of Evolution, now the basis of education in America, is opposed. To ridicule the theory dogmatically, or to make fun of it with "monkeystories," is not enough. It must be dealt with, in some measure, on its own ground and exposed as an unscientific fallacy. In the proividence of God, Defender speakers have been able to salvage the faith of a multitude of young people who had been be-trayed by this wicked teaching.

(3) A revival is confidently expected. It is coming. A fresh, evangelistic anointing is certain. Before the grand climax of the present age, an outpouring of the Holy Spirit is certain. A lost soul is as valuable today as ever before, but present-day Mechanist-ic and Modernistic Christianity has lost its evangelistic fire and passion. The forth-coming revival may not come through the beaten paths of denominationalism, but it will come; it will very likely be free-lance as was John Wesley's revival. The Defenders Movement is working energetically to help precipitate this revival.

(4) The world could be evangelized in this generation. So to really catch the vision of the world's need of Christ is to experience a transformation in one's whole perience a transformation in one's whole outlook upon life. Seventy souls that have never heard the Gospel, slip into a Christless eternity every minute. What a tragedy! Moreover, black and yellow men outnumber white men perhaps ten to one. If you think the only people in the world are

white, you are color blind. These black and yellow men, with savage habits, heathen hearts, and barbarous brains, are participating in the "machine age." Science is reaching parts of the world where the Gospel has never been preached. If we fail to evangelize the world, do not be surprised if those black and vallay men black white significants. black and yellow men blow white civilization Should Christ tarry, herein will be the next world crisis within twenty-five years. For the preservation of the white races, we must give a twice-damned heathen, pagan world, the Gospel.

(5) It is confirmation to one's faith to hold a newspaper in one hand, his Bible in the other, and read about events, predicted hundreds of years ago, just now coming to pass. There are certain "signs of the times" which direct prophetic students to believe that our humanity is rapidly nearing the end of the present dispensation, and accord-ing to fulfilled prophecy, it is inevitable that Jesus Christ will soon return to earth, to establish His reign, to destroy greed, sin and selfishness, to cover the earth with peace and good-will. "And He shall judge among the nations . . . and they shall beat their swords into plowshares, and their spears into pruninghooks; nation shall not lift up sword against nation, neither shall they learn war any more." Isaiah 2:4. "Even so, come, Lord Jesus." Revelation 22:20. "Behold he cometh with deadle ord." hold, he cometh with clouds; and every eye shall see him." Revelation 1:7. How could every eye see Him if He returned as He went away to the Mount Olives? Sneering-ly, many a skeptic has asked this question. For the first time in the world's history we are reaching a period where Jesus could not only be heard from Palestine speaking by Radio, but He could also be seen by Television. The time will soon come when your radio set will not be complete without a television screen and apparatus.

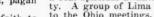
(6) Prominent place is given in the Message to the preaching and teaching of the Victorious, Spirit-filled Life in Christ. Emphasis is placed upon the matter of living union between Christ and the believer; out of this UNION of the Vine (Christ) and the Branch (Believer) comes the "fruits" and gifts of the Spirit. The Message would fail uttarly to accomplish what Carl has fail utterly to accomplish what God has raised The Defenders up to accomplish if it should fall short in deep spiritual quality. Wherever Conferences are held, the faithful proclamation of the Message invariably convicts sinners and creates a heart-yearning for a real revelation of the Holy Spirit in consciousness

#### Conferences

On the first day of March a series of rapid, intense, Defenders conferences began with meetings covering March 1 to 8 in Fort Wayne, Indiana, and Lima, Ohio. Two meetings were kept going at the same time. This was the third annual convention in Indiana as well as Ohio. The 1929 Indiana conference was held in Indianapolis; 1930 Crawfordsville; 1931 Fort Wayne. The 1929 Ohio conference was held in East Liverpool; 1930 Toledo; 1931 Lima. Rev. B. E. Rediger sponsored the Fort

DEFENDERS

Wayne meetings, and his Gospel Temple, containing 3,030 opera chairs, was well filled every night for eight days. Four daily meetings were conducted; the altar was frequently filled and a contribution was made to



a real spiritual awakening in the communia real spiritual awarening in the Country.

A group of Lima laymen was auspices to the Ohio meetings, held in the People's Gospel Tabernacle. In spite of the incle-Gospel Tabernacle. In spite of the inclement weather, as many as 1,500 persons were present at some services. Not a few pastors attended, and it is safe to say that the Lima results were on par with the two previous Ohio gatherings. In Fort Wayne, radio station WOWO was used, and in Lima

THE DEFENDER Gerald B. Winrod, Editor-in-Chief

PUBLISHED THE FIRST OF EACH MONTH

Contributing Editors

A. Z. Conrad, George McCready Price, Mark A.
Matthews, Paul Rader, Keith L. Brooks, Oswald J.
Smith, Dean C. Dutton, Newton N. Riddell, Lester H.
Davis, E. L. Quigley, Howard Snyder, M. R. Starbuck, Paul W. Rood, George D. Biomgren.

Subscription Price, 50c the Year; 27 months \$1.00

THE DEFENDER MAGAZINE Wichita, Kansas

For advertising rates, write to: The Religious Press Association, 325 North Thirteenth Street, Phi-ladelphia, Pa.

Entered as second-class matter January 22, 1927, with the Post Office at Wichita, Kansas, under the Act of March 3, 1879.

Address all communications, except those relating advertising, to:

the Defenders Message went out over HRES.
From Ohio, the Defender party motored to Michigan, for conferences in Muskegon (March 10-13) and Grand Rapids (10-15). The new, undenominational Bethel Gospel Tabernacle was used in Muskegon, of which Rev. J. E. Bennink, a fine, capable brother, is the pastor. The Muskegon meeting was a glorious success, but the Grand Rapids conference was a failure. Crowds that pack the largest buildings available invariably

As these words are written the conference speakers are leaving for Lansing and Kalamazoo. From these points, the Testimony will be taken once more into Ohio: Clyde, Marion, Akron and Youngstown.

Defender readers are not called to travel from city to city like the speakers are called to do, but they can have a part in the work by following it in constant, earnest prayer.

### **BOLD ATHEISM**

Students in the University of Toronto (Canada) publish an undergraduate paper called "Varsity." A recent editorial headed "Atheists" created quite a sensation. We

"If they (the students of one of Toronto's colleges of theology) were quite honest they would be willing to admit that the mathey would be willing to admit that the him jority of graduates in arts are practical atheists, and that this includes a large per-the students in theology. This centage of the students in theology. This is not an indictment on our part; it is a simple, straightforward statement of fact."

The article continues:
"The Rev. Dr. Gibson, Presbyterian divine of this city, believes that atheism is being taught at the University of Toronto. If by that he means that the teaching in a good many of the courses here is of such a the part of the students, he is probably right."

This reminds one of the article which appeared in the May and June 1927 issues of "The World's Work," which said:

"According to records of the American sociation, there are atheistic clubs in Association, these institutions:

University of Rochester Colgate University Brown University University of Colorado University of Kansas Cornell University (Turn to page 15.)

# The Molecule Speaks

By R. I. Humberd, Lake Odessa, Michigan

The God of nature and the God of revelation is the same. Therefore, we expect no conflict between science and the Bible. In fact, the world of God presents many types and pictures of the spiritual truths set forth in the Word of God. The sower, the seed, the leaven, the vine and many others are declared to have a spiritual application. We can also learn a lesson from the molecule.

An element is a form of matter that can.

An element is a form of matter that cannot be decomposed by any means known to science. There are less than one hundred elements known to man, some of which are silver, iron, hydrogen, oxygen and carbon. The smallest part of a substance that can exist separately is called a molecule. Molecules posses a power of combining with other molecules under certain conditions and in constant proportions. This is called valence. The molecules of different elements have different valence. Hydrogen has a valence of one, oxygen, two; carbon, four, etc. We might liken valence unto hooks, oxygen having two hooks, carbon, four.

es e's le-

at vo ne, na iS.

ed on o). oel ch

as ds ck

ly

ti-

aa!

ne

etc. We might liken valence unto hooks, oxygen having two hooks, carbon, four.

Let us imagine a molecule of chlorin. It has a valence of one, or one hook. It is restless, floating about seeking satisfaction, and meets with a molecule of sodium. Conditions are right and they unite. Immediately their natures change. Chlorin is classed as a poisonous gas while sodium is classed as a metal, but now they have become a new creation—just common salt.

Let us consider a carbon molecule. It

come a new creation—just common salt.

Let us consider a carbon molecule. It has a valence of four, or four hooks. It is unsatisfied, floating about seeking rest and peace. It meets with a molecule of oxygen. Carbon unites with oxygen, but is carbon satisfied? Far from it; carbon has four hooks while oxygen has but two. It becomes desperate and so vicious that it will even attack the human body to satisfy its other two valences. It is now carbon monoxide, that terrible gas that causes death in a closed garage while an engine is running. Finally, carbon monoxide finds another molecule of oxygen. Immediately its nature is changed and it becomes carbon dioxide, a harmless gas that is always present in the human body.

Let us now, consider a molecule of oxygen. It is restless, it wants peace, joy and satisfaction. It meets with two hydrogen molecules; they unite and form water. Immediatly the valence is satisfied, and is has perfect peace, and the little brook goes dancing and sparkling, laughing and singing as it

fect peace, and the little brook goes dancing and sparkling, laughing and singing as it rolls merrily along on its journey to the sea.

Now let us consider the human heart. It has a valence of one. It is restless, there is a still small voice calling out for satisfaction and joy, peace and contentment. It must satisfy its one valence before it can be at rest. It turns to drink. Is it satisfied? No. far from it. Like carbon monoxide it becomes desperate and will work harm, even taking the food from the table of starving children. No, drink will not satisfy the craving of the human heart for peace.

peace.

The person then turns to the theatre or movies. His life is so full of trials. Is there any one else that is having such a struggle? And if so, where do they find joy and peace? On the screen he sees other people going through the same trials, ves, even worse than he is experiencing. But all ends well and they live happy ever afterwards. They find joy in earthly things. When this person leaves the movies he lives over in his own mind the scene he has just witnessed. Week after week he visits the theatre. Week after week he sees other people in great difficulties, always coming out well and finding

peace in earthly things. Week after week he lives these scenes over in his own mind. Unconsciously he follows their example and seeking rest in things of this world, he misses the fountain of eternal joy and rest.

ses the fountain of eternal joy and rest. But the human heart must have rest. It must satisfy that craving for peace. It turns to God. Since it has but one valence it must drop all else. It cannot serve God and mammon. Immediately it is satisfied, and like the oxygen and two hydrogen, its nature is changed; it is a new creature, it is born again. The Holy Spirit comes in and fills its very being with joy unspeakable and full of glory. Go to a large dictionary with its many hundreds and thousands of words, yet there are not enough words in that book to express the joy that comes to the human heart that finds its rest in Christ, for that joy is unspeakable (1 Peter 1:8).

the numan heart that mads its rest in Christ, for that joy is unspeakable (1 Peter 1:8).

Although this joy is unspeakable, yet at present it is not an unmingled joy. It is a fruit of the Spirit (Gal. 5:22; Rom. 8:23), but only a fruit. We take the first ripe luscious apple from the tree. That is the first fruit, but there are twelve more bushels just like it that we will get later. So with our unspeakable joy. It is but the first fruits of the Spirit. We have twelve more bushels of joy coming.

This unspeakable joy is not perfect, for not only does the whole creation groan, but ourselves also which have the first fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

Thus the heart that turns to God finds

Thus the heart that turns to God finds true satisfaction, receives unspeakable joy, the first fruits of the Holy Spirit. This is a pledge and a pattern of all that will be His at that time when He will be presented before the presence of His glory with exceeding joy.

ceeding joy.

So now we can say with the Psalmist, "I shall be satisfied when I awake with thy likeness."

#### GOUTHEY'S FORUM

(Continued from page 3.)

the sting out of death. There is nothing so repulsive to our natural instincts as death. But the hope of the resurrection throws a radiance around the death-bed and the grave. His words, "because I live ye shall live also," are the sunrise of hope in this shadowy land. To every soul who clings to the cross we may say confidently, "weep not as those who have no hope." Some glad tomorrow God's resurrection train shall go crashing through death's marble empire unhinging gates, overturning slabs and searching every nook and cranny until all the redeemed dead are accounted for and marched up steps of light in shouting triumph into the eternal presence of Him who is the resurrection and the life!





# THE SUPREME PHILOSOPHY INSPIRATIONAL NUGGETS

Man is the Crowning Work of Creation; The Masterpiece of the Infinite; With a Soul as big as an Empire; And with the Equipment of a God; Builded to be a Citizen of the Universe Forever; As the Pal and Partner of the Creator; In His Stupendous Program of developing and unfolding the Universe Forever.

By Dean C. Dutton, Oklahoma City, Oklahoma



#### MAN-THE CREATOR'S MASTERPIECE

We are so accustomed to fit into some little insignificant place that it is some stretch of the imagination to think of one's self as the greatest product of infinite geni-us. It is as though we were suddenly asked to be crowned a royal sovereign or at leas! to be in the class of a crown prince. But one of the great ministries of the Holy Spirit is to so operate in the soul as to lead us into a knowledge of the things that are freely given to us of God.

To me there is scarcely a greater passage in the Bible than First Cor. 2:9 and 12.

Eye hath not seen, nor ear heard, neither have entered into the heart of man the things that God hath prepared for those who love Him.

But He hath revealed them unto us by His Spirit; for the Spirit searcheth things, yea even the deep things of God. But chiefly this wonderful verse:

"We have not received the spirit of the world but the Spirit which is of God, THAT WE MIGHT KNOW THE THINGS WHICH ARE FREELY GIVEN TO US OF GOD."

As we live the life of the complete life long consecration the Holy Spirit will do

some blessed revealing of truth to us and none will have a greater bearing on daily life than for us to be made to sense that we are not "Weak worms of the dust," but "The Crowning Work of Creation."

"The Masterpiece of the Infinite."
"With a Soul as Big as an Empire." "With the Equipment of a God.

"Builded for Citizenship in the Universe Forever.

The Pal and Partner of the Creator in

"I AM THE THIRD GREAT REALITY."
To sense that! To increasingly sense that the path up ahead leads to the everywhere; that in my path up the way there will come to me the complete realization of all my great dreams:

"I AM THE THIRD GREAT REALITY"

-To sense that

"That the path up ahead leads to the everywhere." That up along the Highways of the Uni-

verse all my dreams are to come true. "That I am to have a complete educa-

"That music, art, travel, reading, every-thing I have ever longed for is to be rea-

"That I shall be as great as I want to be."
"That I shall know all that I crave to

"That I shall do everything I have ever wanted to do

"That nothing is too good to be true."

"That I am to live forever."
"That I am a part of God's infinite plan.

"That He has a special plan for my life."
"That I am important to Him and His world plans."

"That I have a work to do that is mine one. No one else but me can do it."

To build the consciousness of all this into the empire of the soul will be opening un some wellsprings of enthusiasm out of which will flow rivers of gladness.
Build this philosophy into your inner con-

It will give you an inner sweetness that will abide

This philosophy will sustain you when you have days like this:

The day is full of heavy burdens. Life is surrounded with many perplexities. Grown up babies have to be dealt with. They cause most exasperatnig experiences. You are criticised. Falsely accused. You are cruelly and unjustly blamed. Black mist is everywhere.

What is one to do Keep perfectly quiet. Say little. Let the Father work out every minute. He loves you more than you can know. He will never leave nor forsake you. Be sweet, tender and always kind. Fierce storms may break upon you. You may have to edge inch by inch through the black mist.

Remember the Father is just ahead of you

in the shadow. Sense that He never fails His dear chil-

Remember:

That you are His Masterpiece. The greatest product of His genius. That your life is His very own. That you are doing or suffering His will. That all things work together for good. He has promised. He cannot fail. Just keep quiet.

Do not answer back even though bitterly

"In your patience possess ye your souls." "There is always a way through. He remains near you in all your perplexi-

His is a master hand. He cannot fail.

Push on inch by inch.
"Thou wilt keep him in PERFECT
PEACE whose mind is stayed on Thee; because he trusteth in Thee. Trust ye in the
Lord forever for in the Lord Jehovah is everlasting strength." Isaiah 26:3-4.

"Fear thou not for I am with thee. Be not dismaved for I am thy God.

I will strengthen thee.

Yea I will help thee;
Yea I will uphold thee with the right hand of my righteousness."—Isaiah 41:10.
You have pulled through the day. Night comes on. Perhaps you may have slipped; a word escaped vou. Tell the Father. He loves. He spends no time in blame. Ask His forgiveness and for greater strength. A thousand perplexities loom up before you. Ouietly pass them all over into His mighty hands. No matter what has happened or will hannen—leave it all with Him. You are the crowning work of creation: a masterpiece of the Infinite; with a soul as hig as an empire; builded for citizenshin in the Universe forever so with the quiet hearing of a prince going in the morning to your coronation lie down in perfect confidence and There is a mighty hand holding ey-

ervthing. Leave everything with Him.
Then perfectly relax. Untension of Then nerfectly relox. Untension every nerve and muscle. Touch the bed with every part of your hedy nossible. Everything has been put in the best of hands. A great day is just ahead. O there may be grown un haby experiences but you have the factly rost. Sleen will be a spiritual evercise. Sleep should always be the climbing

up of God's child into His strong arms and there lovingly rest.

You will learn to face another day with erfect calm, no matter what it may hold. If others do wrong you will not. You are to live the beautiful life. So the day is big with some lessons to be learned. The Fa-

ther will be there for every experience.
Upon arising take physical exercises; especially slow deep breathing. Cultivate a sense of your vast interesting future. Lose "I am not a dog. I do not belong to the realm of cattle. I am the crowning work of creation. I am on my way to the everycreation. I am on my way to the every-where. Everything great is up ahead in my path." Constantly affirm these great

Presently they will be with you every hour undergirding you into a mighty enthu-siasm OVER YOUR SELF. Your future will loom so vast and glorious; your confi-dence in your great Heavenly Father will so grow that you will never worry or go to your pillow in a nervous tension. Your health will be good. Fire will be in your eyes; springs in your heels; joy in your atmosphere. You will be playing the part of the crowning work of creation. You should awaken every morning with the thought of your greatness as a future citizen of a most wonderfully interesting Universe.

In the story "David Harum' the statement made that it is providential that a dog has fleas. The reason given was that the fleas required so much attention that it helped him to forget that he was a dog."
You are not a dog. You do not need fleas
to help you forget. You are the third great reality of the Universe and should cultivate a deep sense of that fact. Whether on the mountain top or in the valley; whether things come your way in material things or not; if you have firmly builded into your life the sense of your own greatness and the unlimited greatness of your future then you will have a great wellspring of gladness that will never fail.

### THE BIBLE A SUPERNATURAL BOOK The Bible is Geologically Correct

In the first chapter of Genesis we have the story of creation, which Yale's great geologist savs "is in perfect harmony with ge-ology," and of which Harvard's great geoology, and of which Harvard's great geologist says "The order of creation as given in Genesis is faultless." Princeton's great geologist says, "The more the leaves of the book of earth are turned, the more they show the Old Book, the Bible, is true."

#### The Bible Is Psychologically Correct

Many of the Ancients located the intellect in the blood, the heart, the abdomen, the chest, the stomach. The Bible writers lived in just such crude times, yet they are free from these errors. Not only are they free from errors of their day but their psycholog-ical statements in reference to the mind, its seat in the brain, its powers and functions. the memory, the imagination the conscience, the soul are in harmony with the present day well known facts of established psychol-

(Turn to page 9.)

### The "How" of Revival

By, Evangelist E. G. Grimes Vincennes, Indiana

It does not happen or come by chance. If it comes, it comes as a result. This is a world of cause and effect; a reason for the existence of all things; a cause for every event great or insignificant.

Many great things may be witnessed, but the greatest of all is a genuine revival.

Angels are not taking notice of the world's conventions or inventions, nor of the late discoveries in the astronomical world; but they are interested in a revival of religion where men are saved.

and

old.

e to big Fa-

es-

e a lose Say

the of ry-in

reat

ery huure nfil so to our

at-

oul i

ent dog the

it

leas reat rate the

her

s or life

unyou less

OK

ave

ge-

ge-

ven reat

the

hey

lec\*

the ived free free log-

its

nce.

hol-

God, the Father, Jesus, the Son and all the angels are taking special notice of the administrations of the Holy Ghost in preparing a Bride for Jesus Christ.

To my mind all other things throughout the whole universe are secondary to the Almighty.

If then, a revival is the most important of all things known or thought of, how important it is that we creatures of divine favor find our place and act in keeping with divine direction which always accords with common sense.

To establish a paying business takes time, thought and capital. Acquaintance must be formed, confidence gained, barriers broken down and a drawing in the right direction. All this is up to the manager of the new enterprise.

Pastors are the managers of this all important work called revivals. Why call on the Holy Ghost to send the people out to church when they do not know you are in a meeting or even know you are in town? Acquaintance must be formed in this case, not only with the members of your church not only with the members of your church but as many others as you can see by call-ing five hours daily from house to house; showing yourself sociable, congenial and in-terested in their affairs as pertain to their prosperity and happiness. If they are re-served, distant, or seem inappreciative of your visit, talk about the things that inter-set them until you have an expectable. your visit, talk about the things that interest them until you have an opportunity to suggest prayer. Pray as though you were one of the family for them, not at them. Get their confidence. Do not cross them or arouse prejudice. If they are formal church members, speak well of their pastor and church leaders if you know them to be worthy. Do not discuss negative issues, but talk of salvation and the joys of the same. Break down barriers instead of constructing them. Some must be caught with guile. A bass must be given plenty of line or he will get away. Visit other churches; pray when they give you a chance and invite them out to your services. Keep all this up for weeks before your evangelist comes. Visit the factories, shops, stores and schools.

Big placards and big evangelists cannot

factories, shops, stores and schools.

Big placards and big evangelists cannot atone for negligence on these lines. Results cannot be had in three weeks where it takes six or eight weeks or maybe a whole year to lay a foundation. First things first, a vision. Not visionary. Insight before foresight. God will work it out if we will help to work it in. Efforts are in vain and time and money lost in most cases where these methods are not carried out.

I hear one say, "The evangelist was not at his best." "The church not in harmony." "Prejudice too strong." "A light rejecting town." All true probably, but pastor, evangelist and members have their place. Sermonizing, memorizing, advertising and cate-

monizing, memorizing, advertising and cate-chizing are not all of it. Acquaintance, confidence, prudence, patience, perseverance and common sense are prerequisites to a revival. All these the pastor must exhibit under the blessing of the Lord.

A Gospel of Cause and Effect. Let us give it a chance.

God wants a revival. Jesus wants a revival.

The Angels are anxious to administer in the interests of a revival.

# LANSING

Just as this magazine goes to press, word comes from Mr. and Mrs. Winrod in Lansing that the Defenders' conference there promises to be the best Michigan there promises to be the best Michigan meeting of the present tour. Mr. Winrod is speaking three times each day —12:00 to 1:00 P. M., 3:00 P. M., and 7:30 P. M., to large 'and responsive audiences. Lenten services are being held in a down-town auditorium and afternoon and night addresses are delivered in the Prudden auditorium. seating 2,500 persons. About 20 pastors in Lansing and the vicinity are cooperating.

# "One of the Most Amazing Stories Ever Told"

appears in the new issue of

"The Evangelistic Messenger"

The doors of God's Treasuries are opened to us in this article, and we get a new glimpse of the mighty omnipotence of God. You need this en-couragement.

"Now This Explains It"

has helped thousands all over the world. It is n booklet of comfort messages written for those who are passing through mysterious testing and being the companion of the compani

trial.
These publications are sent free of cost as the offerings of God's financial stewards will permit.
Address Publisher

REV. CHARLES H. C. JACKSON 506 North 72nd Street, Scattle, Wash.

#### WEST INDIES GENERAL MISSION

Aggressive Evangelism Expository Bible Teaching New Testament Methods

MR. Russell T. Cady, Treasurer 4045 Bedford Ave., Brooklyn, N. Y.



A glimpse by night of the historic Tower of Blanchard Hall, showing the new flood light illumination which makes it estable for make the was constructed out of limestone in 1671; and stands just in front of the original two story main building which is still m use.

# "Thou Shalt Have Treasure in Heaven"

ONE of the basic principles of student life at Wheaton College is contained in the apparently simple slogan adopted early in the history of the institution, "A School for Men and Women."

In other words, Wheaton has always striven to be something more than merely a co-educational institution. It has endeavored to produce young men and women of real character—strong in the Lord and in the power of His might.

An unusual result of this attitude is that the Christian young man who earns his way at Wheaton is looked up to and not down at—it is men of such earnestness of purpose and devotion who are the real object of Wheaton's training.

To the young nobleman, Jesus said "Go sell that thou hast and give to the poor, and thou shalt have treasure in heaven: and come, follow me!" (Matt. 19:21)

We believe there is no more certain method of "laying up treasure in heaven" than to assist financially in educating strong financially in educating strong Christianmanhood andwomanhood for the work of the Master in the world. There are a number of different ways in which you may materially assist the future growth of Wheaton. Why not write at once for the Sept., 1930 Bulletin containing an account of Wheaton Present of Present of Present of Wheaton Present of Prese ing an account of Wheaton's program for the next five years.

WHEATON COLLEGE, Wheaton, Ill. Dept. D431 Send me copy of Sept., 1930 Bulletin of Wheaton College with information of Wheaton's Plans for the coming five years. Name State

Address Dept. D431, office of the Vice President-use the coupon

# Wheaton College Illinois "FOR CHRIST AND HIS KINGDOM"



UN

# Is Christian Science Christian?

By Dr. E. F. Webber Los Angeles, California

It is not the purpose of the writer to say one unkind thing about Christian Science, but I have made a study of Christian Science and feel sure that if every Christian Scientist would follow the plan of studying the Christian Science doctrine that I have, namely, comparing the statements found in "Science and Health" with the Word of God, there would be no Christian Scientists.

This article contains a series of statements from the 1917 edition of "Science and Health," later additions have been topically Health," later additions have been topically rearranged, so anyone who desires to check this article with Mrs. Eddy's writing must use the 1917 edition. Line and page for each statement that Mrs. Eddy makes is given and chapter and verse from the Bible is given and thus the answer to the question—Is Christian Science Christian?—rests with the facts plainly put forth in this orticle.

article.

On page 497, line 1, of her book, Mrs. Eddy says: "As adherents of Truth, we take the inspired Word of the Bible as our sufficient guide to eternal Life." Then, on page 269, line 22, Mrs. Eddy makes this statement: "I therefore plant myself unreservedly on the teachings of Jesus, of his apostles, of the prophets." On page 126, line 26, we read: "I have found nothing in ancient or in modern systems on which to found my own, except the teachings and demonstrations of our great Master and the lives of prophets and apostles." On page 372, line 18, Mrs. Eddy says: "Christian Science and Christianity are one."

It is because of these statements that I

It is because of these statements that I am preparing this article.

#### The Blood of Jesus Christ

Page 25, line 6: "The material blood of Page 25, line 6: "The material blood of Jesus was no more efficacious to cleanse from sin when it was shed upon 'the accursed tree,' than when it was flowing in his veins as He went daily about His Father's business." But the Bible says: Hebrews 9:22, "Without the shedding of blood is no remission of sins." Col. 1:14, "In whom we have redemption THROUGH HIS BLOOD even the forgiveness of sins." I John 1:7, "If we walk in the light as he is in the light. "If we walk in the light as he is in the light we have fellowship one with another and THE BLOOD OF JESUS CHRIST HIS SON CLEANSETH US FROM ALL SIN." Does this sound like Christian Science and the Bible are one?

In Rev. 1:5, we read: "Unto Him that loved us and washed us from our sins in His own

In Hebrews 10:29 we read "Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing."

#### Mrs. Eddy Says Jesus Did Not Die

Page 44, line 28, "His disciples believed Jesus to be dead while He was hidden in the sepulchre, whereas He was alive, demonstrating within the narrow tomb the power

of Spirit to overrule mortal, material sense."

Page 45, line 33, "Jesus' students, not sufficiently advanced fully to understand their Master's triumph, did not perform many wonderful works, until they saw Hongford. after His crucifixion and learned that He had not died."

Mrs. Eddy says that Christian Science and the Bible are the same, and that the Bible is her only authority. Does the Bible teach that Jesus did not die? Romans 5:6. "For when we were yet without strength in due

time CHRIST DIED for the ungodly." Verse s, "But God comendeth his love toward us, in that, while we were yet sinners, Christ died for us." Verse 10, "For if, when we were yet enemies, we were recorded to God by the DEATH OF HIS SON, much more, being reconciled, we shall be saved by His life."

#### She Denies the Record of Creation

Page 335, line 7, "Spirit never created matter." Page 524, line 13, Mrs. Eddy makes a Bible quotation, from Genesis 2:7, "And the Lord God (Jehovah) formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul."

Mrs. Eddy commenting on this quotation teaches, line 25 of the same page, "Is it the truth or is it a lie concerning man and God?" It must be a lie since she says that spirit never created matter. Mrs. Eddy has already stated that she takes the Pible as he says. Bible as her only authority but here she tells us that the creation record of man must be a lie. Who are we to believe? 2,008 times "thus saith the Lord", or its equiva-



E. F. Webber

lent appears in the Bible. In other words, 2,008 times God tells us that He is the Author of the Bible.

#### She Says Man Cannot Sin

Page 475, line 28, "Man is incapable of n." Page 71, line 2, "Evil has no reality. It is neither person, place, nor thing, but is It is neither person, place, nor thing, but is simply a belief, an illusion of material sense." Page 480, line 23, "Evil is but an illusion, and it has no real basis. Evil is a false belief." But, the Word of God teaches, Romans 3:23, "All have sinned, and come short of the glory of God." Gal. 1:4, "Who gave Himself for our sins." I John 1:10, "If we say we have not sinned we make Him a liar, and His word is not in us." Who is correct, Mrs. Eddy or the Bible? She says man is incapable of sin. The Bible says all have sinned. says all have sinned.

# She Denies That the Soul Can Sin and Be Lost

Page 310, line 18, "We are commonly taught that there is a human soul which sins and is spiritually lost." Page 311, line 9, "All sin is of the flesh. It cannot be spiritual." Page 468, line 6, "Because soul is immortal, soul cannot sin." Did Mrs. Eddy find this statement in the Bible? Let us

Ezek. 18:4, "The soul that sinneth it shall die." SOUL CAN SIN AND SOUL CAN DIE TO GOD AND THUS BE LOST.

#### She Says There Is No Final Judgment

Page 291, line 28, "No final judgment awaits mortals, for the judgment day of wisdom comes hourly and continually." Did Mrs. Eddy find this in the Bible? Heb. 9:27, "And it is appointed unto all man once to die, but after death the judgment." Rom. 14:10, "We shall all stand before the judgment seat of Christ." Acts 17:31, "Because He hath appointed a day in which He will judge the world in righteousness." Rev. 20:12, "And I saw the dead small and great stand before God and the books were opened: and the dead were judged out of those things which were written in the books." So there is a final judgment, even though Mrs. Eddy denies it. Whom do you believe?

#### She Denies the Personality of Satan

Page 187, line 10, "The beliefs of the hu-Page 187, line 10, "The beliefs of the human mind rob and enslave it, and then impute this result to another illusive personification, named Satan." Matt. 4:1 teaches that Jesus was led of the Spirit into the wilderness to be tempted by the devil. Now if the devil is only our false beliefs, then Jesus, according to Mrs. Eddy, must have had false beliefs. If the devil is evil thoughts, then Jesus must have had evil thoughts. But. in John 8:44. Jesus said: thoughts. But, in John 8:44, Jesus said:
"Ye are of your father the devil, he was a
murderer from the beginning. When he murderer from the beginning. When he speaketh a lie, he speaketh of his own, for he is a liar and the father of it."

# She Teaches That Man Existed Before He Was Created

Page 429, line 19, "If man did not exist before the material organization began, he

before the material organization began, he could not exist after the body is disintegrated. If we live after death and are immortal, we must have LIVED BEFORE BIRTH, for if Life ever had any beginning, it must also have an ending."

Life did have a beginning. Genesis 1:26-27, "And God said let us make man in our own image and likeness." Man did not exist before this. I Cor. 15:47, "The first man was made of the dust of the earth." The first man: No man existed before this man. Shall we believe Mrs. Eddy or the Bible?

#### She Says We Die in the Next World

Page 77, line 9, "Death will occur on the next plane of existence as on this" But Jesus said, Luke 20:35, "But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, world, and the resurrection from the dead, neither marry, nor are given in marriage: NEITHER CAN THEY DIE ANY MORE."
And, in Rev. 21:4 we read: "And God shall wipe away all tears from their eyes, and there shall be NO MORE DEATH."
And, yet Mrs. Eddy says, Christian Science and the Bible are the same.

#### She Denies Prayer

Page 5, line 22, "Prayer is not to be used Fage 5, line 22, "Frayer is not to be used as a confessional to cancel sin. Such an error would impede true religion." Did she find this statement in the Bible. We are taught in I John 1:9, "If we confess our sins He is faithful and just to forgive us our sins, and to cleanse us from all unright-

#### She Denies the Existence of Angels

Page 298, line 28, "Angels are pure thoughts from God." Page 70, line 9, "The supposition that corporeal beings are spirits. or that there are good and evil spirits, is a mistake."

In her dictionary in the back of the book,

Mrs. Eddy defines angels, page 581, line 4, "Angels: God's thoughts passing to man":

However, we are taught in Genesis 19, that two angels in the form of men, were (Turn to page 9.)

# IS CHRISTIAN SCIENCE CHRISTIAN? Continued from page 8.)

sent to Lot's house, in Sodom, to warn him of the impending destruction. stood on the Mount of Ascension to tell us Christ will return. An angel stood at the empty tomb. Angels are real beings.

#### Her Supreme Blasphemy

Page 55, line 27, Mrs. Eddy's teaching on the Holy Spirit is blasphemous. On this page and line, she quotes John 14:16, "He shall give you another Comforter, that he may abide with you forever.' This Comforer I understand to be Divine Science."

Again, on page 46, line 30, she teaches. "His students then received the Holy Ghost. By this is meant, that by all they had witnessed and suffered, they were roused to an

nessed and suffered, they were roused to an enlarged understanding of Divine Science. She defines the Holy Ghost, page 588, line 7,

"Holy Ghost, Divine Science."

We read in the Bible, Matt. 1:18, "Mary was found with child of the Holy Ghost." Could a mere teaching or science be the father of our Lord Jesus Christ? In John 14:26, "But the Comforter which is the Holy Ghost whom the Father will send in my name, He will teach you all things." THE HOLY GHOST IS ALWAYS REFERRED TO AS A PERSON. How inconsistent in Myre Eddy to teach that Christian Science is Mrs. Eddy to teach that Christian Science is the Holy Ghost. This statement on her part, in my belief, is rank blasphemy.

#### She Denies the Bible Teaching on Hell

Page 588, line 1, She defines Hell, "Hell; Mortal belief; error; lust; remorse; hatred; revenge; sin; sickness; death; suffering and self-destruction; self-imposed agony; effects of sin; that which worketh abomination or maketh a lie."

Page 215, line 4, "If Spirit, Soul, could sin or be lost, then being and immortality would be lost, together with all the faculties of Mind; but being cannot be lost while God exists.

Where in the Bible can Mrs. Eddy find anything to substantiate this insane teaching on Hell? Jesus said. Matt. 10:28, "And fear not them which kill the body, but are not able to kill the soul; but rather fear him which is able to destroy both body and soul in hell." And, in Matt. 25:45. Jesus said, "Then shall he say to them on his left hand, depart from me ye cursed into ever-lasting fire prepared for the devil and his angels." Verse 46, "And these shall go away into everlasting punishment."

#### She Says That Christ Did Not Exist From Eternity

Page 29, line 26, "The Christ dwelt for-ever an idea in the bosom of God, the diever an idea in the bosom of God. The divine Principle of the man Jesus, and woman preceived this spiritual idea." God's word says, John 1:1, "In the beginning was the Word, and the Word was with God. and the Word was God." Verse 14, "And the Word was made flesh and dwelt among us."

#### Recapitulation

I have proved thus far in this article that Christian Science denies the Bible on the following fundamental truths:

The Blood Atonement. That Jesus died. The Creation Record.
That Man Can Sin.
That Soul Can Sin and Be Lost.

The Final Judgment of Man.
The Personality of Satan.
Christian Science Teaches Man Existed

Christian Science Teaches Man Existed Before Created.
Christian Science Teaches That Death Will Occur In Next World.
Denies The Reality Of Prayer.
Denies The Existence of Angels,
Denies The Truth About The Holy Spirit,
Denies The Bible Teaching About Hell.
Denies The Existence Of Christ, Prior to
His Incarnation.

His Incarnation.

Let me quote again Mrs. Eddy's words,



American Colony Stores of Jerusalem (VESTER & COMPANY) 26 E. 55th St., New York

### FROM THE HOLY LAND

Those who have been to Inose who have been to Jerusalem and those interested in Bibical history will be fascinated by our collection of gift articles symbolic of the Holy Land. Coins of the Bible, Testaments hound in Olivewood, Maps, Shepherds Costumes and Pressed Wild Flowers are a few of these unusual objects. All are reasonably priced.

Price List sent on request.

page 269, line 22, "I plant myself unreservedly on the teachings of Jesus, of his Apostles, and of the Prophets." Does she? Page 372, line 17, "Christian Science and Christianity are one." Are they?

But some one will ask, isn't there some good in Christian Science? There is some good in almost everything. There is some good in rat poison. 98% of rat poison is

good in almost everything. There is some good in rat poison. 98% of rat poison is good cornmeal. It is the 2% of strychnine that kills the rat. It is Mrs. Eddy's denial about the blood of Jesus Christ, that leaves the Christian Scientists without a "covering" for sin. Second Thess. 2:11, tells us that in the last days God shall send a strong delusion and they shall believe a lie.

How is it Christian Science has healings? Matt. 24:24, "For there shall arise false Christs, and false prophets, and shall show signs and wonders; in so much that, if it

Christs, and false prophets, and shall show signs and wonders; in so much that, if it were possible, they shall deceive the very elect." Mark 13:22, "For false Christs and false prophets shall arise, and shall show signs and wonders, to seduce, if it were possible, even the elect." And, no doubt some of their healings are psychological.

Peter warns us against Mrs. Eddy's teaching: 2 Peter 2:1, 'But there were false prophets also among the people, even as there shall be false teachers among you who privily will bring in damnable heresies, even denying the Lord that bought them. and bring upon themselves swift destruc-tion." Mrs. Eddy denies the blood that

John tells us to be careful: I John 4:1, "Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world."

The Holy Spirit warns us: I Tim. 4:1, "Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits and doctrines of devils."

and doctrines of devils."

Christian Science claims to be a religion of love, but Pandita Ramabai, the most scholarly woman that India ever produced, said when she visited New York, "I was told that a new religion was being taught in New York, and that it had won many disciples. I found that the name of the new religion was Christian Science, and when I asked what its teachings were. when I asked what its teachings were, recognized it as the same philosophy that had been taught among my people for four thousand years. It has wrecked millions of lives. It has caused immeasurable suffering and sorrow in my land. It is a religion that knows no compassion or sympathy. It means just this, the philosophy of nothingness. You are to view the whole world as nothing but falsehood. This is Hinduism, not Christian and the compassion of the compassion tianity.

I feel certain that if Christian Science devotees would examine the tenants of Mrs. Eddy's pledgerized pantheistic philosophy in the light of the Bible they would arrive at the same conclusion that I have after having (Turn to page 13.)

#### THE SUPREME PHILOSOPHY (Continued from page 6.)

#### The Bible Is Historically Correct

Ancient histories more than a generation d we find full of misstatements. Not so the Bible. But a few years back the story of Joseph and the seven years of famine was pronounced by profane historians as myth. The idea of the Nile not overflowing for seven years was unthinkable by them.

Recently the spade has revealed tablets and monuments upon which we find the story recorded to the last and least detail.

Five thousand places spoken of in the Bible have been definitely located by geo-graphers and explorers. Perfectly marvelgraphers and explorers. Perfectly marvel-ous confirmations have been worked out. The deeper the archeological spade goes

down the higher Bible chronology and history go up.

BIG PROFITS
For Your Church Organization

# METAL SPONGE

The Modern Dish Cloth"

METAL SPONGE SALES CORPORATION
19 LEHIGH AND MASCHER STREETS PHIL

#### CHRISTIAN 5.000WORKERS

sell Bibles, Testaments, good books and hand-me velvet Scripture mottoes. Good commis-m. Send for free catalogue and price list.

GEORGE W. NOBLE, Publisher . 5S. Monon Bldg. Chicago,

### EAGA TOWER CHIMES

Played from keyboard, direct from organ console or automatically. Price, \$4375 and up. Literature on request.

J. C. Deagan, Inc., 309 Deagan Bldg., Chicago

If you want to know what

### THE WORLD UNDER ANTICHRIST

will be like, read three new tracts by A. Sims, as follows: THE AWFUL PERILS OF

BOLSHEVISM

Most astounding revelations of this terrible Satanic movement. 12 pages. 25c per dozen.

FIENDISH ATROCITIES IN RUSSIA under its Atheistic, Bolshevistic government. Crammed full of startling facts. 12 pages, 25c

THE GATHERING STORM The tremendous world-wide activities of Demon forces, and what it all means. 12 pages, 25c per dezen. One dozen of each tract 75c. Two dozen of each tract \$1.25.

P. O. Order A. SIMS
5 Simpson Ave., Toronto, 6 Ont., Dept. D.

# A MODERN HAIRCUT

By Rev. W. E. Budgett, "The Welch Evangelist" Lima, Ohio

(Note: From a sermon stenographically reported.)

"And it came to pass, when she pressed him daily with her words, and urged him, so that his soul was vexed unto death; That he that his soul was vexed unto eath; that he told her all his heart, and said unto her. There hath not come a razor upon mine head: for I have been a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any other man. And when Delilah saw that he had for the lords of the Philistines, saying, come up this once, for he hath shewed me all his heart. Then the lords of the Philistines. tines came up unto her, and brought money in their hand. And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him. And she said, The Philistines be upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself, and he wist not that the Lord was departed from him." Judges 16:16-20. That is an awful story — one of the worst in the Bible — a picture of the man who had lost his power. We find many

worst in the Bible — a picture of the man who had lost his power. We find many people today who have lost their spiritual power. We have people who say, "I have received the Holy Ghost many years ago." They are proud of the fact that they did receive the Holy Ghost back there. But, what about their spiritual life today? Frequently we find that some Delilah of sin least the power into their lives and vehicle thought has come into their lives and robbed them

of victory and spiritual power. In Ephesians 5:18 we read, "And be not drunk with wine wherein is excess; but be filled with the Spirit." You can't live on the strength of having been Spirit-filled away back there. The meetings we had this week are no good this morning. The food you ate last week won't do you any good today. If you don't get fresh food, you will die. If you don't get spiritual food from God, you will die. The manna in the wilderness was good only for a day. There are lots of people who have had food but, like

Samson, they have had their hair cut off.

If you want to lose your hold on God, just try mixing with the world. This was Samson's blunder. He mixed with it so much that his children wouldn't listen to his testimate. mony. There are lots of people who want to get hold of God but they are not willing to have the flesh crucified. They will not renounce the world and the flesh and the Devil. The more worldliness, the less of

Samson had been mixing with the world. Samson had been playing with the world. He had told someone his secret. And he lost his power. There are secret experiences between the true disciple and God which is the business of no one else. Secret things belong to the Lord. I have known one or two cases where God would reveal to somebody something to do. They went and blabbered it all around and the thing was spoiled. There is such a thing as talking yourself out of an experience with Samson lost control of his tongue

Enoch was such a wonderful man that he walked with God in the heavens. He was walked with God in the heavens. He was translated. He was one who could keep a secret. The secret things belong to the Lord. I am not going to preach on secrets. That is another thing. But don't expect the world to be sympathetic to your secret, tender experiences with God. The world can not understand because God's things are "spiritually discerned." We are told not to cast our pearls to the swine. Have the wisdom of God. It doesn't pay to give God's pearls to the swine.

You can mix with the world so much that You can mix with the world so much that the flesh will rob you of your experience. Samson, because he mixed with the world and played with God, lost his power. Iit doesn't pay to demonstrate the power of God before the world unless it is for the glory of God. Samson had a selfish spirit that made him want to show off. There are lets of Christings who work to show off. lots of Christians who want to show off. Christ was tempted too to show off in the wilderness. Satan tempted Him to plunge wilderness. Satan tempted Him to plunge down on the rocks. He said, "Make an exhibit — a show — before the world."

Jesus Christ said, "No." "Get behind me, Satan. I am not here to demonstrate my power, but I am come to demonstrate the will of my Father." Again Satan said, "If you be the Son of God, make these stones



W. E. Budgett

into bread." I have heard people say, "Let God heal this man and show you that He can do it." God only heals people for His can do it." God only heals people for His glory. Satan said, "Show off, will you? Make these stones into bread." But Jesus said, "No. Man doesn't live on bread.

said, "No. Man doesn't live on bread alone but by the words that proceed out of the mouth of God." God has a store-house full of good things for His children — salvation and healing; but if you have true spiritual power you will want to spend it only in unselfish service to the glory of God.

They said to Samson, "Just show off your power." He said, "All right. Bind me with chains," He broke them and said, "That is the power of God." Then they said, "You have told us a lie. What can we do to make you weak?" They bound him with seven green ropes. But he snapped them asunder. green ropes. But he snapped them asunder. Then he laughed and said, "That is the pow-er of God." Delilah said, "You have told us a lie. Show us how we can make you weak like another man." So he said, weak like another man." So he said, "Weave my seven locks with a web to that beam. Then my strength will leave me." But he walked off with the beam and all. But if you play with worldly companions, you will soon come down to their level. You will be interest the core. will be just as they are. God wants us to be separated. It is a separate life. You

can't get comfort in the world. But you can get comfort in God. If you want joy and peace and comfort, come to the house of God and mingle with the saints of God. will surely be wonderful. I don't know to whom I am talking this morning. A person in the last campaign said, "Were you talking to me this morning, Mr. Budgett?" I said, "Yes, if it means you." Samson used God's power to entertain the world. was a peculiar complex; can you think of a worldly-Nazarite? If you can, you can see what a horrible thing a worldly Christian really is.

Samson said, "If you take a razor and shave my head, I will be weak like another man." So Delilah got some man to shave Samson's hair off. Then she afflicted him. man." So Delilah got some man to shave Samson's hair off. Then she afflicted him. Delilah shouted: "Samson, the Philistines are upon us." And he arose, but the power had left him. What poverty! What tragedy! Are there people here this morning who once had the power in prayer, but the Spirit of God has left you? Are you just going along in a cool way? Can you be content with a form of godliness denying the power thereof? You come to church regularly. But God has left you. God help us to see ourselves as God sees us this us to see ourselves as God sees us this morning. We do not have to live defeated morning. We of Christian lives.

The Philistines took Samson to the prison house and put out his eyes. Lots of people spiritually have lost their spiritual eyes. They say, "There is no harm in going to the show and card parties." They see wrong.

While Samson was in prison his hair started to grow once more. Then the people were going to make a feast to their gods because they had captured Samson. The Philistines were all gathered — 3,000 men and women. While they were making a wild feast to their gods, they called for Samson to make fun of him. Samson made sport for them for a little while. Then he found the power of God coming back to him as his hair grew. At his request, a little boy as its hair grew. At its request, a little boy led Samson over to where the pillars were. Samson made a prayer. Maybe he said, "Lord, I am back-slidden. I told your secrets. Lord God, remember me." Do you think God turned away from a cry like that? No, friend, wherever there is a man who is back-slidden, we have a Saviour Who will listen to him. He will remember you, my friend. Thank God, we have such a Savfriend. Thank God, we have such a Saviour. He will hear your cry this morning. Maybe you have a difficulty. Maybe you are bound with a fetter of brass. Maybe it is a smoking habit or an old sin habit, but Hallelujah! we have a Saviour who can set you free. Amen.

There was an old man—86 years of age, who had led a Christian life. Then when Caesar became Emperor of Rome, he ordered everybody to acknowledge him as God.
But this old man refused. So Caesar sent
his men to get him. They begred the old
man to acknowledge Caesar as God but he
refused. Then they gave him a chance to man to acknowledge Caesar as God but he refused. Then they gave him a chance to make a last wish and he requested to be alone for just a minute to pray to his God. A minute later he came out and said, "I am ready." The horse that bore him away galloped at such a speed that he fell off and broke a leg. So he was brought before Caesar with his leg dangling at his side. The people loved him and said, "Won't you say a short prayer before Caesar? Say The people loved him and said, "Won't you say a short prayer before Caesar? Say, "The Lord is Caesar." But the man said, "How can I go against my Christ?" "But," they said. "the lions are waiting for you. Won't you say that Caesar is Lord?" But he said, "Christ is God." And he gave his life to meet Jesus in heaven. I am glad this morning that we are living in the land of the free. Langled that I am glad the gree this this morning that we are living in the land of the free. I am glad that I am free this morning. I used to be a man who was bound by habits but, praise God! He delivered me from all those things. There was no one who could liberate me but Jesus Christ. My father lashed me, but the next (Turn to page 15.)

# Quizzing the Evolutionists Again

By Dr. Arthur I. Brown, Vancouver, B. C.



nd It

to

He a

an

nd er ve m

es

e-

st

g

lp is ed

al

g

iz

Arthur I. Brown

Continuing this pleasant investigation into the vagaries of evolutionary thought, from last month, let us make some additional inquiries.

What can the evolutionist tell us of the change from the inorganic into the organic, in other words, what does he know about the origin of Life? If evolution be true, using their own words, there must have been a period when, under most unusual circumstances, never seen before or since, Life resulted from some unique combination of a few elements, earlier have been a hydrogen extrements. few elements, carbon, hydrogen, oxygen and nitrogen.

That is, Life was a "colossal accident," spontaneously generated from lifeless particles. In a previous article, it was shown that modern scientists are still attempting to produce life in the laboratory. These efforts are spasmodic and futile, but serve to bolster up the flagging enthusiasm of the credulous unbelievers in God. It is profitable to deal a little more fully

with this evolutionary delusion and see how absurd is the claims made as to the origin

It must not be forgotten that, a consistent believer in a beastial ancestry for mankind, must, logically, reject the Divine Source of Life. There is no alternative and it is cu-rious to observe to what lengths of illogical

reasoning he is driven in his extremity.

Either Life was created by God, or it was the result of Spontaneous Generation. What

about it?
Prof. Schafer, speaking at the meeting of the British Association at Dundee a few

years ago, said:
"The idea of immediate supernatura! intervention in the first production of life is devoid of scientific foundation."

He went on to affirm that:

"Spontaneous generation must have been the original cause of life."

been the original cause of life."
Herbert Spencer, a great evolutionary authority, attempted to solve many of these puzzles. Listen to his explanation (?) of the origin of things.

"The different groupings of units, and the combination of the unlike groups, each with its own kind and each with other kinds, have produced the kinds of matter we call elementary."

And then he indulges in another outbreak of "hocus-pocus."

"hocus-pocus.

"Certain of the ethereal waves, falling upon them (carbonic acid, water and ammonia) there results a detachment of some of the combined atoms, and a union of the rest. And the conclusion suggested is, that the induced vibrations among

the various atoms, as at first arranged, are so incongruous as to produce insta-bility, and to give collateral affinities the power to work a re-arrangement, which, though less stable under other conditions, is more stable in the presence of these particular undulations."

Yes, dear reader, it is just as simple as that!

This reminds one of the words of Plutarch, one of the earliest naturalists, living

many centuries ago. He wrote:
"The insecable bodies or atoms, by a wild or fortuitous motion, without any governing power, incessantly and swiftly were hurried one against another, many bedies being jumbled together; upon this account they have a diversity in their figures and magnitude. After this manner the principal parts of the earth were constituted."

This language brings a smile, but it is as clear and as satisfactory as the weird explanation of Spencer.

Sir Oliver Lodge speaks with the authority of the modern evolutionary physicist. He admits:

"All the many attempts in the direction of spontaneous generation hitherto, have conspicuously failed.

In his "Man and the Universe," p. 19, we

"Science in chagrin has to confess that hitherto in this direction it has failed. It has not yet witnessed the origin of the smallest trace of life from dead matter; all life so far as has been watched, proceeds from antecedent life. Given the proceeds from antecedent life. Given the life of a single cell, science would estern itself competent ultimately to trace its evolution into all the myriad existences of plant and animal and man; but the origin of protoplasmic activity itself as yet eludes it."

yet eludes it."

In Huxley's essay on "The Origination of Living Things," he expressed the conviction that Pasteur, by his experiments had given to Spontaneous Generation "a final coup de grace." These experiments of Pasteur, epochal in their importance proved that bacteria and low forms of organisms, once thought to be "spontaneously generated" came from germs and spores present in certain liquids. When these were sterilised, no organisms were generated. organisms were generated.

rganisms were generated.

Lord Kelvin was compelled to come to same conclusion. He stated:

"I am ready to accept as an article of faith in Science, valid for all time, and in all space, that life is produced by life and only by life."

Prof. P. C. Mitchell, writing in the Encyonedia Rritannica save:

clopedia Britannica, says:
"No biological generalization rests upon a wider series of observations, or has on a wider series of observations, or has been subjected to a more critical scrutiny, than that every living organism has come into existence from a living portion or portions of a pre-existing organism."

The same writer goes still further in the same work in his article on "Life":

"Theories of the origin of life apart from doctrines of special Creation, or of a slaw and primitive spontaneous general.

a slow and primitive spontaneous genera-tion, are mere fantastic speculations." All this goes to show that the fundamen-

tal premise on which so much has been hy-pothetically built, remains without a single shred of support.

The builders of the evolutionary theory have proceeded to erect their structure before it was possible to lay the foundation, with the result that now we see a real "CASTLE IN THE AIR."

The fact that this quest for life continues, loudly advertises the unrepentant materialism of Science. There is no escape from the conclusion that the influence of evolution is paganizing the age. These energetic

seekers after this secret are anxious to nullify, if possible, the one unanswerable proof of God in the world, — the fact of Life.

The evolutionist, elated by his discoveries of the working of the universe is trying to convince himself that there is no special need of a Divine and all newsorful wind and need of a Divine and all-powerful mind and hand behind it. This drift is fully recog-nised by Scientists themselves.

nised by Scientists themselves.

In 1926, in an address to the "Modern Churchmen" at Oxford, Prof. Haldane said:

"The evidence for the existence of a super-human Designer... was invalidated by the discovery of Evolution and the theory of Natural Selection."

And then he goes on to make the following admissions:

ing admisisons:

"Modern science is essentially and in-creasingly materialistic. The theories of natural science seem to recognise neither objective ethics nor God . . . the progress of science in recent times . . . has made the existence of Spiritual reality, in the sense implied in Religion . . . become more and more shadowy — they

come more and more snadowy — they were the children of a materialistic age."

The scientists themselves are engulfed in the flood of unbelief which they have let loose on the community. They have sown Materialism and seem to stand astonished before the harvest of Atheism.

It is of the utmost importance that men are accomplained by the sound have no illustration.

and women everywhere should have no illusions as to the methods and purposes of modern Science. Materialistic Science, is a

modern Science. Materialistic Science, is a hand-maid of the Devil whose most potent weapon against God in these "last days" is evolution. Lest anyone should hesitate to believe the truth of this statement one more quotation from Sir Oliver Lodge is given. In an article on "Spiritualism" in the London Daily News, Dec. 8, 1928, he wrote: "The aim of science has been for the most part a study of materialistic phenomena; a study of mechanism, the mechanism whereby results are achieved, and investigation into physical processes which go on and which appear to be coextensive with nature. And any theory which seems to involve the action of Higher Beings, or of any unknown entity, Higher Beings, or of any unknown entity, controlling and working the mechanism, has been extruded or discountenanced as has been extruded or discountenanced as a relic of primitive superstition, coming down from times when such infantile explanations were prevalent; from a time when there was no adequate idea of the coherent scheme of physical processes which underlay all the, at first, baffling and inscrutable operations of nature."

The modern Scientific mind is remarkable for its cool assumption of infallibility as, in older days, scientific men were remarkable for their humble recognition of their limit.

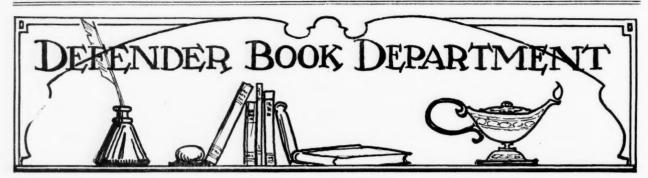
for their humble recognition of their limi-

We might as well make up our minds that Science has determined to shed every rag of respect for the idea of Revelation, or anything that postulates the Supernatural. It can conceive of no greater power than its

Evolution is anti-Christian, and anti-God. It substitutes itself for God in every one of its concents, and its devotees, blinded by the God of this world have given themselves over to an orgy of blasphemous denunciation of every principle of the Christian Faith, denving the Creative nower of God, n eliminating Him from the univer

"Becoming "vain in their imagination their foolish heart was darkened. Professing themselves to be wise they became fools, and changed the glory of the uncorruptible God into an image made like to corruptible man and to hirds and four-footed beasts and creeping things."

"changed the truth of God into a lie, and worshipped and served the creature more (Turn to page 13.)



Books reviewed in this Department may be ordered from The Defender Publishers; Wichita, Kansas.

"HAPPY SCHOOL DAYS," by Maragret E. Sangster. Published by Concordia Publishing House. Price \$1.25.

For Girls — a wholesome, delightful book that treats the problems of the young woman of today in a thoroughly happy and delicate fashion.

The schoolgirl is in the mind of the author in this volume as she speaks about "Lessons You Don't Like," "The Unpopular Teacher," "The Schoolgirl's Room," etc.

In her foreword the author confides, "In

this book to girls I am going to put some bits of practical advice for all the school-girls who make beautiful on streets as they hurry on, to be in their places before nine in the morning!

Margaret E. Sangster is also the author of "Winsome Womanhood."

"THE LIFE OF THE HOLY SPIRIT," by Rev. James R. McIntire, Ph. B. Published by the Bethany Press. Price \$2.00.

While each of us can mention, perhaps, while each of us can mention, perhaps, a dozen books about the Holy Spirit that wahave read or known of, the author of this book contends that, "so far as we know this is the first attempt to write a life of the Holy Spirit, the Third Person."

In the words of B. A. Abbott, "The Life of the Holy Spirit,' it must be confessed, is a somewhat daring title, but it is justified in the careful and far reaching study of the subject."

The book has its dedication "to the Upper room on Mount Zion in Jerusalem . . . and to the promotion of Prayer Rooms in all churches everywhere . . . the Holy Spirit may have His way in the Church of today."

Stressing the vital personality of the Holy Spirit as aganist the spineless teachings of Modernism that He is a mere "influence" or "urge to do good," we find the author carefully gathering together from Scripture the references to Him from His earliest manifestations in the beginning with the Father, and tracing His Life throughout the

Ages of Time and Eternity.

Full of Scripture text, the book is literally a storehouse of truth on the Holy Spirit. One feels as if he had first examined the Life of the Spirit with a microscope that turns into a magnifying glass as hidden beauties turn into glorious majesty of this "Person with Power."

The chapter headings reveal the manner of treatment of the subject, and form a promise of what one may expect to find upon closer perusal. The chapter titles are as

"His Manifestation Upon the Earth."
"The Names of the Spirit."
"He Lives in the Church."
"He Lives in the Inspired Word."
"He Bears Witness."
"He Brings Conviction."

"The Administrator of God's Will."
"The Holy Spirit and Power.'
"The Holy Spirit and Prayer."
"In the Symbol and Emblem."

"The Holy Spirit, the Holy Land, and Missions.

"What Pentecost Means to the Church." "The Spirit's Return to the Father."
"Bible References in Which the Holy Spirit is Mentioned."

About the author: James R. McIntire is a native of Iowa; a graduate of Oskaloosa College, with the degree of Ph. B.; did postgraduate work in the College of the Bible, Lexington, Ky., and in the University of Chi-cago. He has held successful pastorates in Spencer, Fort Dodge, and Ames, Iowa; Grand Island, Nebraska; Santa Monica and Angeles, California; and Mercedes,

He and his wife, formerly Nannie F. Hopper, missionary to Mexico, under the Christian Woman's Board of Missions, have traveled extensively in the Lands of the Bible.

"THE DRAMA OF BIBLE CHARAC-TERS, VOLUME I", by B. E. Rediger. Published by, Economy Press. Price \$1.25.

In these pages there appears a brief life sketch of about twenty-five Old Testament characters. The stories are told in attractive language and deep spiritual lessons are drawn. There goes with this book a companion volume describing several New Testament characters.

Mr. Rediger has suddenly leaped into the public eye, coming by the way of the staunch Mennonite faith, then the development of his great Fort Wayne Gospel Temple, accompanied with a continent wide radio ministry over the super-power station WOWO. He has written several books and edits two money in the super-power station with the money in the super-power station wow. edits two magazines.

In the present book he seeks to strengthen faith in the supernatural things of Chris-tianity and considerable is written about the ministry of healing which Mr. Rediger be-lieves and practices with genuine success. This volume will bless every heart hungry reader.

"THE U. S. LOOKS AT ITS CHURCH-ES," by C. Luther Fry. Published by the Institute of Social and Religious Research. Price \$2.50.

Facts that are most startling to the un-initiated are presented by Dr. Fry in this

book, that ought to be much in demand by studious pastors and religious executives. "Through the courtesy of the Bureau of Census," we are informed, "much unpublished information was specially tabulated for the purposes of this study and is here presented for the first time."

Considering church members above 13 years of age, we find that "the total number years of age, we find that the total number of adult persons listed on the rolls of churches is about 55 percent of the country's adult population. In other words, about every other person belongs to a church."

It is most interesting to see that "there are only three bodies — the M. E. Church, the Protestant Episcopal Church, and the Roman Catholic Church — which have as many as three congregations in every state the Union."

By the way, this book reveals the amaz-g strength of Roman Catholicism in the . S. in a new way. "The largest single de-U. S. in a new way.

nomination is the Roman Catholic Church with 13,300,000 members 13 years of age and over." "The South constitutes the stronghold of Protestantism." The book reveals, while the industrialized East with its numbers of foreign-born from Southern Europe tends to be dominantly Catholic."

A very interesting comment on the financial strength of the Church comes as we find her property worth nearly four billion dollars. She spends \$840,000,000 a year for one cause or another.

For text or statistical information, a study of this book will be most illuminating. It is well bound and contains an appendix of many valuable charts.

"HOW TO PREPARE AN EXPOSITORY SERMON," by Harold E. Knott, A. M., D. D. Published by the Standard Publishing Co. Price \$1.00.

At first glance, the title of this bock might seem to catalogue it as being for the preacher's library only, but when one contemplates that these are days when laymen, and Christian workers, are being called up-on as never before to witness for Christ in giving messages for prayer services, classes, and missions, such a text has a more universal appeal.

universal appeal.

Since Dr. Knott is a Professor of Homiletics at Eugene Bible University, we are not surprised to find him approaching his subject with a classroom attitude — always a delight to the earnest student who seeks well defined principles of practice.

In expounding the values of expository preaching, Dr. Knott comments:

"The church is suffering today from the ministrations of two types of men in the pulpit — those who are too broad and those who are too narrow. The former are well informed about the Bible, but are not informed in it, or have lost their bearings and formed in it, or have lost their bearings and are trying to reach the popular mind by lecturettes on passing events, talking glibly about the relation of science to religion, the need of the modern mind and similar sub-The other group is made up of those whose preaching is thoroughly orthodox and sincere, but who have poorly furnished minds, and who have only a vague know-ledge of the Bible as a whole. The sermons of this group naturally lack depth of thought, and, beyond the speakers' sincere expressions of faith and hope, are ineffective because they fail to relate Biblical truth to personal experience. If the broadminded men were to base their messages on the context of the Scriptures, and the latter type knew the Bible better, both would undoubt-edly be more interesting, and more helpful to their hearers.

The book is well bound with a green cover and should furnish excellent and much needed instruction to laymen and preachers.

#### "HOW THE WORLD IS GETTING WORSE"

Highly recommended by Fundamentalist preachers, evangelists and papers like "The Defender," The Evangelical Christian, "The Moody Monthly," and many others in England, Canada, and U. S. A. 100 pages, 50c. Satisfaction Gurran-

REV. A. OLSEN, Mitchell, Nebr.

### **BABYLON IS FALLEN**

"Babylon the great is fallen, is fallen.

When Babylon was the most powerful and dazzling city in the world, such bold prophdazzing city in the word, such bold propu-ets as Jeremiah and Isaiah thundered out their denunciations and predicted her de-struction. Babylon was the New York, Lon-don and Paris of the ancient world com-bined, all rolled into one city of jazz, wealth, power and beauty.

power and beauty.

The city was at the zenith of its glory when the prophet said it would be cast down. Isaiah 13: 19-22, "And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah. It shall never be inhabited, neither shall it be dwelt in from generation to generation to shall the natited, neither shall it be dwelt in From generation to generation; neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there. But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there. And the wild beasts of the island shall cry in their desolate houses, and dragons in their pleasant places; and

or

g

and dragons in their pleasant places; and her time is near to come, and her days shall not be prolonged."

It lies today a sprawling mass of rubbish, a grim testimony to the truthfulness of the prophecy. Today, tourists pass by its desolate ruins on a daily train to Bagdad which snorts, stops, jerks and whistles. An ugly sign by the track mocks the spot where the great city over stoot. "Babylan—Trains ugiy sign by the track mocks the spot where the great city once stood: "Babylon—Trains Halt Here to Pick up Passengers." But there are seldom any passengers except when once in a while an occasional tourist boards the train there instead of catching it up at the modern Arab town, Hillah.

I saiah himself admitted that Nebuchad-nezzar's city was "the glory of kingdoms, the beauty of the Chaldees' excellency." The "weeping prophet," Jeremiah, said, "And Babylon shall become heaps, a dwell-jng place for dragang on astanichment and

ing place for dragons, an astonishment, and an hissing, without an inhabitant."

Only withered camel thorn grows on the dusty mounds of Babylon now. Tottering dusty mounds of Babylon how. Tottering brick walls uncovered by German archeologists before the war or burrowed into by brick robbers of all ages are slowly being covered up by desert sands. Here and there a trench dug by the excavators reveals the remains of a great palace of Nebuchadnez-And in one spot a deep hole half filled with stagnant water covers the spot where the Tower of Babel once was reared. The bricks used in its construction have long since been carted away by the Turks to use in the building of their dam across the Euphrates at Hindiyah.

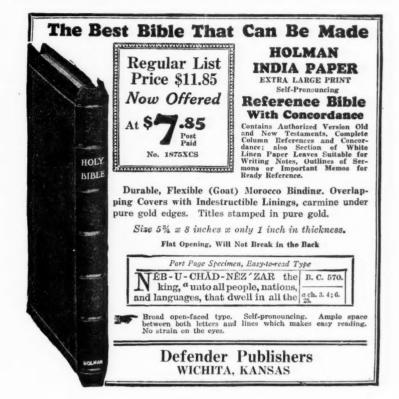
What is left of the city, the Arab guide tells you, is the world center which was flourishing on 2067-2025 B. C. under the rule of Hammurahi, the great law giver. Babylon was completely wiped out in 689 B. C. by an Assyrian King called Sennache-

Center of culture and learning though it was, Sennacherib sacked and burned it and, to make doubly sure of the destruction, diverted the water of the Euphrates over the site so that no trace might be left.

Sennacherib was mighty proud of his

He boasts: "Like the shock of a raging He boasts: "Like the shock of a raging storm I rushed, and like a hailstorm I swept it . . . The city and houses from foundation to roof I pulled down, destroyed, and in the fire I burned. The wall and moat and houses of the gods, the towers of brick and of earth, all there was I removed, and into the Arahtu canal I threw . . . that in after days the place of that city and the temples of the gods he seen no more into the waters. of the gods be seen no more, into the waters I cast it and ended it entirely."

Cush was the father of Nimrod. Nimrod



was one of the most powerful, vicious charwas one of the most powerful, victous characters that ever lived, a type of the coming Antichrist. He was the first man to organize an army and do combat for self gain and glory. He laid the foundations of Babylon, founded Nineveh and the Bible says he became "mighty in the earth." The Nimrod of the Bible is the grad Ninus of ancient rod of the Bible is the god Ninus of ancient

#### IS CHRISTIAN SCIENCE CHRISTIAN? (Continued from page 9.)

made a careful study of Christian Science. Here is a part of that well known poem "Christian Science vs. Common Sense."

He was a Christian Scientist with a mild benignant air, And for unwary victims he set a cunning snare. From out the 'rural districk' an old backwoodsman came, His steps were slow and feeble, for he was old and lame.

He heard of Christian Science, and, as he thought it o'er He said, 'I guess I'll get some, my jints is stiff and some, and the said of the said of the said of the So, to the portly healer, who sat in self-content With plump hands idly folded, the good old farmer went.

Said he, 'This way of healin' is uare I swan it is, 'N' I want a dose of science to cure my rheumatiz'. The great man eyed his caller, and sat in thought a while,

Then leaned back in his arm-chair and said with placid smile—

'My friend, there is no suffering—to think so is to sin, Remember you are God's child, and let His presence in. Since God is All, forever, what is there then to heal? God surely cannot suffer, and matter cannot feel.

With trust and goodness present, how then can sickness stay?
For good is never evil, as night is never day.
So when you think you're suffering (which really you are not)
The cure is very simple—just change your sinful thought.

And if you should be tempted to have a pain some day, Let good o'ercome the evil, and drive such thought's away. Now this belief of lameness, good thoughts will soon

Now this bener or manager of the state of sispel, dispel, And when friends ask, 'How are you?' just answer, 'I am well.'

And mind shall conquer matter,, and thought shall reign supreme,

These bodies are but shadows, this world is but a dream.

Then live in perfect harmony and discord quickly flees; Consider yourself painless—five dollars if you please.

The farmer stared in silence and slowly scratched his head: 'So this is Christian Science! Wall I'll be blest!' he said,

said,
'Perhaps you call this healin', but I don't just the same;
My back is jes as cricky, my legs is jes as lame.

Your lingo may be Science, it kinder sounds that way, But where the Christian part is, I swan, it's hard to

It sorter riles my temper and makes my spirit rise To hear you mixin' sermons with scientific lies.

It's lucky I ain't chirpper, or you might have to hop; I'd turn things topsy-turvey in this old science shop. A sin to suffer, is it? (Of all the cranky stuff) Well, then, you'd be a sinner if I was strong enough!

I'd give ye a temptation to ache in many a spot,
'N' then I'd set and tell you to change your sinful
thought.

thought.
You say that good ain't evil—well, I don't say it is,
'N' I don't say the Almighty has got my rheumatiz'.

'It is in my old body—and gives me many a jar!
'N' 'tain't no make b'lieve nuther, for when it's thar,
I never had much larnin' but still I got a brain,
'N' I cale'late I know enough to ache when I'm in pain.

'N' I don't tell a feller his pain is in his mind,
'N' gobble onto money for saying suthin kind.
Now if my plaguey lameness should disappear some
day,

If it was God as done it why should you want the pay?

'N' I should say five dollars was a little dear for sand, So I'm oblised to tell you your little bill must stand. 'N' if your thought's so mighty, just think you've got

your pay,
I don't pay cash to shadders—so I'll jes say good-day."

### QUIZZING THE EVOLUTIONISTS AGAIN

(Continued from page 11.)

than the Creator, who is blessed for

Over against this tragic and awful picture, how wonderfully blessed is the belief of the Christian, who knows, not only that "in Him was Life," but that "by Him were all things created . . . and for Him, and He is before all things and by Him all things consist."

# Professor Einstein and Religion

By Keith L. Brooks, Editor "Bible Lovers' Digest" 2003 Addison Way, Los Angeles, California

Prof. Albert Einstein, just before leaving Los Angeles, gave out an interview disclos-ing his views about religion. We could wish the professor had made as careful investi-gations in this field of knowledge as he ap-

gations in this field of knowledge as he apparently has in some others.

Bishop Whately once said: "He who is not aware of his ignorance will only be misled by his knowledge." The writer is well aware of his ignorance of Einstein's theory of relativity and would not attempt to discuss it, yet the professor does not hesitate to set aside the vital experience of millions of people by a mere trick of psychology. One can express a great deal of ignorance in scientific terms and the danger is that many

are ready to swallow it without question.

The professor tells us that all spiritual movements originate in human desire for removements originate in human desire for re-ward or in fear of punishment. The soul forges a being more or less like itself, on whose will and activities depends the exper-iences which it fears. One hopes to win the favor of this being by deeds and sacrifices which are supposed to appease or to make him well disposed to man. This may be true of heathen religions, but the professor

makes no distinctions.

He tells us there are some exceptionally gifted individuals who rise above this level of religious thinking. They have the "cos-mic religious sense." They recognize no mic religious sense." They recognize no dogmas and have no God made in the image of man. They have no church. Their religion is based upon "cosmic experience" (whatever that is). The idea of a personal Supreme Being who may interfere with the sequence of events in the world is, to them, impossible. A God who rewards and numerous the sequence of events in the world is, to them, impossible. A God who rewards and numerous the sequence of events in the world is, to them, impossible. impossible. A God who rewards and punishes is unthinkable. Man acts in accord with an inner and an outer necessity and when he has this "highest religious exper-ience" he is governed by education and social relationships. He has no fear of punishment and no hope of reward to hold him

But it so happens that Christianity does not have such a basis as Mr. Einstein imag-ines. To be sure divine revelation insists that what a man sows, that must he reap. A true fear of retribution has sent many a soul on the road to heaven. Punishment of the ungodly after death is even more reas-onable than punishment of crime in this world, for in the majority of cases it is impossible for men to get their just dues in this life.

But Christ did not depend upon threats or promises, nor upon the logic of argument, to draw men to Christianity. He appealed directly to the freedom of the human will by inviting men to try the experiment of His fellowship and salvation. He said: "Come unto me and I will give you rest"—"If any man will do my will, he shall KNOW." It is a matter of experiment to which the shellowers the human keart. These which He challenges the human heart. Those who are ready to put Him to the test as the who are ready to put Him to the test as the Son of God and the Lamb of God, drawing near to Him in faith and love, may experience two things. They will first have a sense of moral bankruptcy. They may then come into a sense of spiritual and moral asset — an assurance of salvation accompanied by an energizing power within. The Gospel is "the power of God unto salvation" (Rom. 1:16). Paul who confessed himself the "chief of sinners" became Paul, the man who could do all things through Christ who who could do all things through Christ who enabled him (Phil. 4:13).

enabled him (Phil. 4:13).

Prof. Einstein does not seem to know that the Word of God is living and energetic (Heb. 4:12). It is life-giving and continually active. In truly possessing it, one

is under a mighty and a solemn influence from which he can never escape. It does not remain in one as a dead thing. It gets into the conscience. It quickens the dead. It is more than an addition to previous knowledge such as one may get from reading an ordinary book. God's Book alone has power to create new life.

This is something that has been demonstrated in the laboratory of hearts times without number down through the centuries. Those who have been born from above, whether or not they can understand every thing in the Bible, have no further doubt that Jesus Christ is the one Mediator between God and man and that Christianity is the God-revealed and final religion.

The professor might find some interesting material for meditation in the science of Biblical numerics, a field of investigation to which such men as Ivan Panin of Canada, have devoted years of painstaking thought. Mr. Panin has brought forth scientific proof that the Bible could not have been produced by the unaided human mind prompted either by fear or hope of reward. He has called attention to the startling phenomena in the very word structure of the books of the Bible. Not a single learned skeptic has been able to account for it. The same features cannot be found in any Hebrew or Greek classics outside the present books of our

The mathematicians of the world have been challenged to write one paragraph of words intelligently and produce numeric phenomena of like designs and complete it within six months time. Any man who could do it would prove himhelf a wonder. Yet the writers of the various books of Scripture were men of little or no schooling and every word they wrote fitted into a numerical scheme which, with each additional sentence became more complicated and they wrote each paragraph so as to develop constantly fixed numerical relations to what had gone before and what was to come after (which they could not have known).

The God of nature is proven to be the God of Scripture. The quarrel of skeptics with Christianity is not with the writers of Scripture, nor with believers, but with God Him-

# SPIRIT ANOINTED MINISTRY NEEDED

Dr. H. C. Morrison, the great Southern

preacher, says:
"The greatest need of our times, and of all time to come, is a God-called, well-trained, wholly sanctified Spirit-filled min-istry. Whatever natural ability or scholarship a man may possess he is not fully equipped to preach the Gospel until he has received the baptism of the Holy Ghost. We have much discussion with regard to the need of a widespread, genuine, revival of religion. We appoint committees, have various gatherings and discussions, which unfortunately produce meager, if any vis-ible results. If the Protestant preachers should betake themselves to upper rooms, consecrate themselves wholly to God. and wait in faith and prayer until the Holy Ghost fell upon them, cleansing and enduing them with power, the revival would be on, noth-ing could prevent it. The fire would spread,

the nation would be stirred, a tremendous purging influence and cleansing power would purging influence and cleansing power would enter into business, politics, the schools, the whole social and economic life of the nation would be graciously affected. Such a revival would do more to bring about enforcement and respect for law than any and everything that can be thought of.

"It is a startling fact that we see no indication of such conceptation and Spirit

dication of such consecration and Spirit-outpouring upon the ministry. In a large per cent of our Theological Seminaries there is a line of teaching that beclouds the mind, destroys evangelical faith, and sends out from the schools year by year an army of apostles of doubt, with no passion for souls. They oppose and ridicule revival methods that once combined the churches in carnest prayer and effort to win the lost in earnest prayer and effort to win the lost. brought countless multitudes to Christ and have sent them on to Glory."

### What Defender Women Should Do About the Ivory Coast

By Mrs. Gerald B. Winrod

"Come over into Macedonia and help us." Acts 16:9. A similar plea is coming from Africa, "Come over into the Ivory Coast and help us." There comes a cry from out the Africa, "Come over into the rvory coast and help us." There comes a cry from out the jungles of Africa direct to the heart of the Defender reader. A cry like that of a wounded animal, but so much more pitiful! The cry of souls in anguish! So long have they suffered in prisons of darkness. Their they suffered in prisons of darkness. Their skins even, a symbol of the blackness which envelopes them. Blinded by an inheritance of the worst kind of ignorance, they are still existing according to horrid and unspeakable tribal customs which have been handed down from generation to generation. These customs which were born from the Devil's pit have caused so much agony of soul, disease of body, torture of mind that the Ivory Coast people are sin-sick. They were ready to welcome the ray of light brought to them by Black Prophet Harris

brought to them by Black Prophet Harris several years ago.

Can Defender Women imagine what turmoil would exist in tribes of people without knowledge of the God their souls wish to worship? The Mothers of babes want so much to give to their children the story of Christ which would save them from the life the worship that have black have been they bet to live. of horror they themselves have had to live. Now that a few have heard, through the preaching of Harris, that there is a living Christ to deliver them from their sins, they "hunger and thirst after righteousness."
They seek instruction. Jesus promised,
"Seek and ye shall find." The responsibility of fulfilling that promise rests upon De-fenders of the Faith" who have every advantage of Christian civilization and a cor-rect understanding of God's Holy Word. Oft times **Defenders** fail to appreciate fully what these advantages are and that because of them we are responsible for the less fortunate souls of heathen tribes and nations.

We dare not become selfish Christians.

feasting, but not obeying the command of Jesus, "Feed my sheep." The people on the Ivory Coast are hungry. They want the right kind of food. Modernists are now invading the jungles with their roison. We must see that the true Bread of Life is offered; the Lamb of God slain for the remission of Sin. Send of your prayers, your tithes and your offerings for the Ivory Coast—"Feed My Sheep."

Rev. R. S. Roseberry, of the Christian and

Missionary Alliance is the consecrated chan-nel through which contributions sent to the Defender go. He is one of God's noblemen in West Africa. Defender women know how to pray and we can all pray and thus speed

### "SHOOTING" MISSIONARY MOVING-PICTURES FOR "HCJB"

ndous

would

s, the

ation

eviv-

pirit-large

there

nind.

out

y of

vival ches lost.

and

us."

rom

and the

ful!

ave

nce

are

een ion.

the

of hat

ght

ur

out

to

so of

ife

Ve.

ng nev s."

ed.

ity e-

rd.

lly

orns

of

he

ur

nd

en

for

(Continued from page 1.)

"talkie" equipment to catch the wierd music of the Indians, the calls of the birds and the other interesting sounds that accompany the "sights" one sees.

Does someone seem shocked at the idea of converting moving

pictures for missionary service? Our whole creed of service is "Use everything we can that God has given us in this Twen-God has given us in this Twentieth Century to speed the taking of the First Century Message." Thus we re-state Paul's challenge, "By all means, save some." Even though Satan may have captured a good many devices, we can still claim and reclaim them for Jesus' glory—cleansing them in consecrated usefulness and setting them apart to help us witness the better to others of the saving grace of Christ. of Christ.

In a most unusual manner thousands in the homeland have found new interest in Christ's missionary program because of this interesting, educational and spiritual presentation of Ecua-dor's need through missionary

moving-pictures.

Thank God for the many advanced methods that are at the wanted methods that are at the missionary's disposal in this day and age to help him in telling the Gospel to the world. Radio Station HCJB with its 5000 watts on short-wave is in itself a most revolutionary step fora most revolutionary step forward in missionary endeavor.
This step calls for kindred steps all along the line as we seek to develop the many possibilities before us. We are not in the moving-picture business or trying to entertain people with travelogues travelogues.

We are in the serious business of impressing upon the attention of North America Christians the challenging claims of her South America neighbors.

Missionary moving-pictures are
having a vital part in this development. Wherever there are
openings or opportunities we shall be happy to show these un-usual pictures for His glory and the salvation of lost heathen

Next month I want to tell Defenders of Next month I want to tell Defenders of God's leading in regard to the use of an aeroplane in connection with the development of Radio Station HCJB. If you have missed any of the previous articles about this pioneer radio missionary project to reach South America's millions with the Gospel, I shall be happy to send you a souvenir pamphlet of our work with any information you desire

mation you desire.
You can always reach me through our national headquarters at Lima, Ohio. (Hickory Top-Shawnee Rd.)

#### THE CROSS IN THE OLD TESTAMENT (Continued from page 1.)

"They pierced my hands and my feet." Ondeath on a cross will pierce the hands and feet.

#### INCREASE DEFENDER CIRCULATION

By using the enclosed Subscription Blank to subscribe for others or to extend your own subscription.

# - 640H Giving "Wings" to the Gospel Story in South America

Ten facts concerning Radio Station HCJB, Quito, Ecuador

"Heralding Christ Jesus' Blessings"

Of this Pioneer radio-missionary project that is now being developed, the following brief outline is descriptive, but by no means complete:

- Radio Station HCJB, Quito, Ecuador, answers the challenge of today for "speeding up" missionary methods.
- 2. The station equipment will be the best obtainable; with 5,000 Watt power on short-wave, sufficient to reach at least eight to ten millions of people when they have receivers.
- 3. The station will be definitely missionary in policy, purpose and personnel.
- 4. It will be manned by a radio staff of executives and artists trained in evangelistic and commercial radio by years of experience in the United States.
- 5. It will actually broadcast on the foreign field with programs of native type in Spanish.
- The station property in Quito, capital of Ecuador, has already been leased.
- 7. The government contract for 25 years' operation and station license are already in our hands as the result of a four months' survey of Ecuador just completed by Mr. Jones.
- 8. The Missionary Society and its missionaries in Ecuador are sympathetic and co-operating with the project, thus providing a sure "follow up" program.
- 9. The program for distribution and selling of low-priced efficient receivers to the natives has been arranged for through a Christian commercial establishment in Ecuador.
- 10. A party of seven young missionaries—experts in radio technique, are ready to go, waiting only until the station equipment and their support shall be provided for.

#### A MODERN HAIRCUT (Continued from page 10.)

day I was back in sin. But Jeaus Christ loosened me. And He can loosen you! With that grand Defender of the faith who refused to pray to Caesar, let us say, "Christ is God."

Samson said, "Oh Lord, remember me." And he got hold of those pillars and pulled and pulled and God pulled with him. And He will help you pull this morning. When God sees your heart is sincere, then He comes to pull with you.

And Samson pulled and God pulled with him and he killed more men in his death than he did all the rest of his life.

Here the candles of God's glo-

rious light are burning in America. The church has lost much of its power because it is playing with the world like Samson did. And it had its hair shaved off. Once before the church went through a time of depression. went through a time of depression. The church was robbed of its power a few centuries ago, but one day a man called Martin Luther was talking on his knees and God spoke to him and said, "Salvation is by faith." And he heard it and he got up and said, "Salvation is by faith!" And the hair grew on his head and grew until the time of Wesley. He believed in sanctification.

I thank God this morning for the countless thousands of believers who are true to the faith and whose spiritual power is being manifested in service to our

ing manifested in service to our Blessed Master in spite of the apostasy on every hand.

# BOLD ATHEISM (Continued from page 4.)

University of Tennessee
University of Texas
University of Wisconsin
New York University
University of Chicago
Clark University
Phillips Exeter Academy
City College of Detroit
George Washimston University
University of Rentucky
University of Rentucky
University of Kentucky
University of Kentucky
University of New York City
University of New York City
under the name of 'SOCIETY
OF THE GODLESS,' which is
part of the national organization

part of the national organization known as 'THE JUNIOR ATHE-IST LEAGUE,' which functions in the colleges and high schools of the United States. Each club is allowed to pick its own name."

### Tithes for Ecuador

One tenth of your income belongs to the Lord for the support of the Gospel. The faithful, systematic giver places himself in line for special providences and divine bless-ings from the hands of the loving Heavenly Father. These blessings are both temporal and spiritual. If one's income is \$40.00 a week, the first \$4.00 belongs to the Lord be-

week, the first \$4.00 belongs to the Lord before the grocery bill is paid, and before the payment on the home is taken care of.

In this **Defender**, Clarence W. Jones tells more of the interesting story of Radio station HCJB. He hopes to get the construction of the station started in a few months. It is a faith project of tremendous possibilities. His support is coming from prayerful tithing Christians. In arranging the distribution of your tithe, it is respectfully suggested that you include this pioneer radio project. Should you receive a letter from him, please answer promptly.

—Gerald B. Winrod.

# Fort Wayne Bible School

I recently visited the Fort Wayne Bible School of Fort Wayne, Indiana, as the speaker at a chapel service. The meeting was a benediction to my own soul. Fine students of mature years preparing for the ministry, mission field, or some other branch of Christian service! There is a spiritual atmosphere at this school which is not surpressed on the continent. The facult not surpassed on the continent. The faculnot surpassed on the continent. The faculty is composed of Godly, competent, well-trained men and women. The buildings are beautiful, large and thoroughly equipped. The new \$60,000 dormitory is a marvelous building, homelike, well furnished, and it provides ideal living conditions for students.

Here is one of the finest, most desirable schools for missionary and Bible training in America today. Parents and candidate students should inform themselves by writing to President J. E. Ramseyer for a catalogue.
—GERALD B. WINROD.

UM

# HEALING --- DIVINE ARE PART OF CHRISTIANITY!

YOUR BIBLE CLASS,

SOCIETY OR PRAYER MEETING

Have you experienced waning interest in your Society, Class or Prayer Meetings? Start a discussion on this great subject. One or two copies of the book is all that is necessary to start such a plan. The more that have these books the richer will be the meeting. Millions of people throughout the world are yearning for this message.



THESE Simple Writings Herald the Restoration of Protective and Curative Power as taught by Christ Jesus.

For the first three hundred years of the Christian era the followers of Jesus Christ practised the healing art of the Master with "signs following." Then materialism crept in and spiritual vision became obscured. Today many Christian bodies believe in faith healing. Just recently the Church of England officially gave it sanction.

On June 8, 1930, Protestant Churches in America united in prayerful observance of the 1900th Anniversary of the Church of Christ. The chief phase of this celebration began with a call for a Restoration of the Word made flesh by Christ Lesus and appropriate the company of the Word made flesh by Christ Jesus and apprehended by some 3000 souls in Jerusalem, A. D. 30, on the occasion of the first Pentecost, when the Holy Ghost changed unillumined followers of the Master into devoted Disciples baptized "with power from on high," wherewith to conquer the beliefs of the flesh. A leader in this movement challenges our thinking thus:— "Shall we make aux Pentecost. Any new type Observed."

our Pentecost Anniversary Observance an ending or a beginning? Dare we take any other attitude than that of the early disciples 1900 years ago?"

#### BASED SOLELY ON THE **SCRIPTURES**

"God and Man" and the treatise "Signs Following," were written and arranged by Blair Scott—the grandson of Walter Scott, Evangelist and founder of the Restoration Move-ment of 1830. They are largely made up of quotations from the Scriptures

and there are no statements made in them that do not give for their foundation references from God's Word.

# Are You Sick? Are You Discouraged? Are You Financially Distressed?

Nearly all of us suffer from one of these causes, at least occasionally and nearly all of us know of someone else that is troubled in these ways. "God and Man" and "Signs Following" will hold out to all so troubled the spiritual law of God under which the Master overcame ills of the flesh and revealed your God-given heritage of Dominion. The low cost of these books should leave no one wanting for this helpful and uplifting message.

#### SPECIAL OFFER

God and Man-For sale at many good Book Stores for \$1.50 and Signs Following. Both for \$1.50 Postpaid

> FLEMING H. REVELL COMPANY 158 Fifth Ave., New York City

### Inspiration, Meditation and Study

"God and Man" and "Signs Following" are not the type of books to have but a single or hurried reading. If you are seeking the Truth, as given by the Master, you will find inspiration mounting with increased study and meditation of its simple and logical presentation. Hundreds from all walks of life have found it uplifting and The latter has just been written to even further clarify the original book by Blair Scott who is a Banker and keen Bible Student.

#### ENDORSED BY PROMINENT CLERGY AND LAYMEN

ANDREW DAVIDSON HARMON, LL. D. D. D., former President, Transylvania University, Lexington, Ky., writes:— "You have let Jesus necessary to start have these books Millions of people by for this message.

Speak for Himself, and He points the way to restore the life and powers of the early church. I believe this book will bless and purge and challenge others as it has me."

DR. HENRY J. DERTHICK, President, Milligan College, and continued our students with "God and con

writes:— "You have captivated our students with 'God and Man.' You brought us messages of spiritual thought and power."

DR. CHARLES L. GOODELL, Executive Secretary, Com-DR. CHARLES L. GOODELL, Executive Secretary, Commission on Evangelism and Life Service, of the Federal Council of the Churches of Christ in America, New York City, writes:—"I cannot tell you how pleased I am with 'God and Man.' I have the deepest sympathy with your purpose in setting forth the blessed doctrine of the Fatherhood of God." DR. J. ROSS STEVENSON, President, The Theological Seminary, Princeton, New Jersey, writes:—"We rejoice in the thorough way in which you discuss these all-important subjects from the viewpoint of the holy Scriptures."

### Do Not Delay—Send Coupon Now!

If you wil seek the power which Christ Jesus has promised you will secure it. Surely the opportunity is too great to lose or delay.

	FLEMING H. REVELL COMPANY, 158 Fifth Avenue, New York Please send me, postpaid
1	Name
	Address           \$         Enclosed

